

UNOFFICIAL COPY

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Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

97932324

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0688 12/11/97 10:18:00
#0874 ÷ C.G * -97-932324
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

7703021 / 97075019K

GRANTOR Advance Bank s.b.		BORROWER CITIZENS BANK-ILLINOIS N.A. AS TRUSTEE UNDER TRUST 970138	
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 100 - 104 PINE AVENUE RIVERSIDE, IL 60546	
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$450,000.00	05/15/97			9723107

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of MAY, 1997, and recorded in the Recorder's (Reglar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97357654 & _____ to the premises therein described as follows, situated in the County of COOK 97357655, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 15-35-405-038-0000
Address(es) of Premises: 100 - 104 PINE AVENUE RIVERSIDE, IL 60546

BOX 333 GTI Page 1 of 2 Initials

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Witness its hand and seal, this 24th day of November, 1997

MORTGAGEE: ADVANCE BANK, s.b.

By: *Cheryl Oostema*

Its: Vice President

Attest: *John Spanich*

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

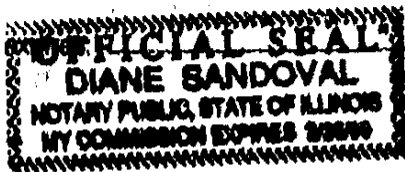
ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, MI 48043

STATE OF Illinois)
COUNTY OF Cook) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 24th day of November, 1997

Commission expires



Diane Sandoval
Notary Public

SCHEDULE A

LOTS 39 AND 40 AND THE SOUTH 1/2 OF THE VACATED ALLEY NORTH AND ADJOINING LOTS 39 AND 40 ALL IN WEBCRAFT'S HOMESTEAD ADDITION TO RIVERSIDE IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 IN SECTION 25 AND PART OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

97952324