

UNOFFICIAL COPY

97933408

BOX 370

DEPT-01 RECORDING \$25.00
 T40009 TRAN 0694 12/11/97 12:26:00
 \$10264.00 *-97-933408
 COOK COUNTY RECORDER

12/15/97

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 DOCUMENT CONTROL DEPT
 P.O. BOX 370
 VAN NUYS, CALIFORNIA 91410-0266

LOAN # 5477620
 ESCROW CLOSING # 10002957
 CASE #: IL1318954161729

This form was prepared by J. ZICKY

address

tel. no.:

97933408

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage therein "Assignor" whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402- does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK therein "Assignee", whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 a certain Mortgage dated December 1, 1997 made and executed by GERARDO ROMERO, AN UNMARRIED MAN AND TOBIAS ROMERO, AN UNMARRIED MAN, ALL AS JOINT TENANTS

Book 97933407

to and in favor of
 PRIMERA MORTGAGE COMPANY OF ILLINOIS
 upon the following described property situated in COOK

County, State of Illinois:

BY: _____
 • Notary Public
 JETAB 10/98

Page 1 of 1

TR GR

23991

005477620000001C714

ATGF, INC

County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

97933408

Common Address: 500 BERNICE ST., WHEELING, IL 60090

PN No: 03-10-404-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 12/01/97

By: _____
ROB HARDMAN
Its: PRESIDENT

By: _____
Its: _____

State of Illinois
County of DUPAGE

X *[Signature]*
Notary Signature

This instrument was acknowledged before me on 12/01/97

by ROB HARDMAN

as PRESIDENT
a

of Primera Mortgage Company of Illinois



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Property of Cook County Clerk's Office

97933405

CASE #: IL1318954161729 LOAN #: 5477620
LOT FOURTEEN (14) IN BLOCK THREE (3) IN DUNHURST SUBDIVISION UNIT NO. 3 IN
THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED SEPTEMBER 23, 1955 AS DOCUMENT 16371790 IN COOK
COUNTY, ILLINOIS.

PIN # 03-10-404-014