

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE IL 60451  
ATTN JOYCE GRUZZIEN

BOX 370

97933447

Loan No. 00116343-00

DEPT-01 RECORDING \$23.00  
T40009 TRAN 0694 12/11/97 12:33:00  
\$1066 \$ CG \*-97-933447  
COOK COUNTY RECORDER

Commonly known as:

2725 LIGHT HOUSE COURT  
LYNWOOD, IL 60411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANKSHARE MORTGAGE GROUP, INC  
7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

11/24/97 executed by  
JAKE NORMENT, MARRIED TO MARTON R. NORMENT.

to MORTGAGE LENDING

and whose address is 330 EAST ALGONQUIN ROAD #4, ARLINGTON HEIGHTS, IL 60005

and recorded in Book/Volume No.

(page(s))

as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

97933447

LOT 206, IN LAKE LYNWOOD UNIT 6 IN SECTION 7, TOWNSHIP 35 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. P.L.N. #33-07-110-016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/24/97

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF

Iss.

On 11/24/97 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

*Betty D. Sell*

Notary Public for the state of ILLINOIS  
My commission expires:

(Official Seal)

“OFFICIAL SEAL”  
Betty D. Sell  
Notary Public, State of Illinois  
My Commission Expires 06/20/98

ATGF, INC

97933447