**RECORDATION REQUESTED BY:** 

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

97933537

## WHEN RECORDED MAIL TO:

Timothy J. McGinley Tamara L. McGinley 31 W 555 Dale Drive Elgin, IL 60120

DEPT-01 RECORDING \$23.00

- T\$0009 TRAN 0695 12/11/97 15112100 - \$1158 \$ CIG \*\*-タフータ33537

COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

970590) 765860

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY J. MCGINLEY and TAMARA L. MCGINLEY, 31W555 DALE UNIVES, ELGIN, IL 60120, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of February, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 95098589, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EASTERLY 150.0 FEET (MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINES THEREOF) OF THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID 9; THENCE EASTERLY ALONG THE MORTHERLY LINE OF SAID LOT A DISTANCE OF 300.0 FEET; THENCE SOUTHERLY A DISTANCE OF 329 68 FEET TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 9 THAT IS 300.0 FEET EASTERLY OF (MEASURED ALONG THE SAID SOUTHERLY LINE) THE SOUTHWEST CORNER OF SAID LOT; THENCE WESTERLY ALONG SAID SOUTHERLY LINE 300.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT 9: THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 328.81 FEET TO THE POINT OF BEGINNING, IN BERNER ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1958 AS DOCUMENT 17129065, IN COOK COUNTY, JULINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 06–08–300–043–0000 Address(es) of premises: 31W555 DALE DRIVE, ELGIN, IL 60120

Witness Our hand(s) a	nd seal(s), this 5th	day of November	19 <u>97</u>	
<b>8</b> y:	of the first of the first	•		(SEAL)
-	Anne L. Conro	(Name & Title) V	ice President	<del></del> ' '
Attest:				(SEAL)
<del></del>		(Name & Title)		

This instrument was prepared by BRETT WARD OF FIRST AMERICAN BANK 201 S. State Street. Hampshire, IL 60140.

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STATE OF ILLINOIS

¥3537

BOX 333-CTI

525 C. C. C.

02-03-1995

Loan No 60012886470

Page 2

COUNTY OF	Kane	) ss	)		
On this Sth	day of <u>November</u>		me, the undersigned	Notary Public, pe	rsonally appeared
and known to authorized ag instrument to b board of direct authorized to e	me to be the Vice gents for the Lender be the free and volunt ors or otherwise, for xecute this said instru	President that executed the ary act and deed the uses and purent and that the	and ne within and foregoing of the said Lender, du rposes therein mention e seal affixed is the co	ng instrument and ily authorized by the med, and on oath imporate seal of sai	acknowledged said ne Lender through its stated that they are d Lender.
By Muri	1 4	· .		"OFFICIALS	
	and for the State of _		My commission	xpiresaurie J. Kmie Notary Public, State	ciak \$
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