

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
SOMC:583439  
HSL#:5073438  
INV/Pool: FNMA

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **HOMESIDE LENDING, INC.**, a Florida corporation, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, its successors or assigns, (assignee).

Said mortgage bearing the date 11/06/92, made by **MARK ALTMANN & MICHELLE I ALTMANN FORMERLY KNOWN AS MICHELLE I RYBARSKI**

to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92861642

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

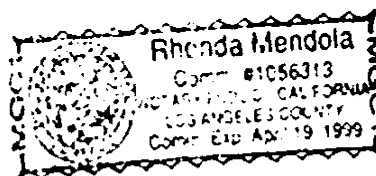
commonly known as: 6048 W MELROSE  
11/11/97 CHICAGO, IL 60634  
**BANC ONE MORTGAGE CORPORATION**

13-20-327-011

By: \_\_\_\_\_  
**KEN ENGEL VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 11th day of November, 1997, by **KEN ENGEL**  
of **BANC ONE MORTGAGE CORPORATION**  
on behalf of said CORPORATION.

**RHONDA MENDOLA** Notary Public  
My commission expires: 04/19/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152  
**BANC AE 226AE**

UNOFFICIAL COPY 97933603

EXHIBIT 'A'

583439

THE EAST 30 FEET OF LOT 45 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office