when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

BOMC:905399 HSL#:5079101 INV/Pool: FNMA

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VILUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) describe therein with all interest, all liens, and any rights due or to become due thereon to HOMESIDE LENDING, INC., a Fiorida corporation, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, its successors or assigns, (assignee). Said mortgage bearing the date 03/33/94, made by MARY ANNE CANER & HARY CANER to HOME EXPRESS MORTGAGE CORP. and recorded in the Recorder or Registrat of Titles of COOK County, Illinois in Book as Instr# 94302924 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:6411 LINCOLN UNIT 502 MORTON GROVE, IL 60053 11/12/97

10-17-203-003

Rhonda Mendoia 🕏 Comm #1056313 NOTAFY PUBLIC CALIFORNIAD COLOR AND COLOR AND CALIFORNIAD COLOR AND CALIFORNIA COLOR AND CA

Creve Exp April 19 1999

BANC ONE MORTGAGE CORPORATION

KEN ENGEL

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 12th day of November, 1997 , by KEN ENGEL

of BANC ONE-MORTGAGE CORPORATION

on behalf of said CORPORATION.

RHONDA MENDOLA

Notary Public

My commission expires:04/19/1999

Prepared by:

4th Fl. Glendale, CA 91203 (800)346-9152 M.Hoy/NTC, 420 N. Brand Bl. JY 236JY

EXHIBIT 'A'

905399

## PARCEL 1:

UNIT 502 IN THE MORT HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "A" AND "B" IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN MORTON GROVE, BEING A SUBDIVISION OF THE EAST 4.63 CHAINS OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF GROSS POINT ROAD AND OF THE NORTH 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 AND OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 20, LYING SOUTH OF GROSS POINT ROAD AND WEST OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD, ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOTS 3, 4 AND 5 AND THAT PART OF LOTS 6, 7, 8, 9, 10 AND 11 LYING NORTH OF THE NORTH LINE OF THE SOUTH 120 FEET OF SAID LOTS 6, 7, 8, 9, 10 AND 11 ALL IN BLOCK 1 IN MURTON GROVE AFORESAID ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDO RECORDED AS DOCUMENT 93730414 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING GARAGE UNIT NUMBER P.3 AND P.10 A LIMITED COMMON ELEMENT AS DELINEATED County Clark's Office ON THE SURVEY ATTACHED TO THE AFSD DECLARATION

TAX NO.: 10-19-203-003

TAX NO.: 10-19-203-004

TAX NO.: 10-19-203-005

TAX NO.: 10-19-203-015

TAX NO.: 10-19-203-016

TAX NO.: 10-19-203-017

TAX NO.: 10-19-203-018

TAX NO.: 10-19-203-019

TAX NO.: 10-19-203-020

TAX NO.: 10-19-203-024

TAX NO.: 10-19-203-026