97733620

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
BOMC:905274
HSL#:5079091
INV/Pool: FNMA

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which
is hereby acknowledged, the undersigned,
BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address
is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage/deed of trust together with the
certain note(s) described therein with all interest, all liens,
and any rights due or to become due thereon to
HOMESIDE LENDING, INC., a Florida corporation, whose
address is 7301 Baymeadows Way, Jacksonville, Fl 32256,
its successors or assigns, (assignee).
Said mortgage bearing the date 04/07/94, made by
LUIS H MOLINA & MARIA S MOLINA
RAUL VICTOR & LUDIUNINA VICTOR
ANGEL A RIERA
to **FIRST MORTGAGE CORP. OF CHICAGO**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book   Page
as Instr# 94340715
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
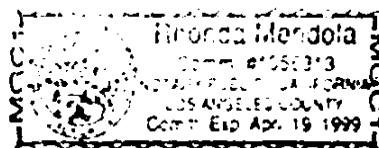   SEE EXHIBIT 'A' ATTACHED

commonly known as:3722 CENTRAL PARK N
11/12/97   CHICAGO,IL 60618   13-23-123-028
BANC ONE MORTGAGE CORPORATION

By:_____
     KEN ENGEL   **VICE PRESIDENT**

STATE OF CALIFORNIA   COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 12th day of November, 1997   , by KEN ENGEL
of BANC ONE MORTGAGE CORPORATION
on behalf of said CORPORATION.

_____
RHONDA MENDOLA   Notary Public
My commission expires:04/19/1999
Prepared by:
M.Hoy/NTC,420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
     BANC   JY 236JY

97933620

EXHIBIT 'A'   905274

LOT 34 IN BLOCK 10 IN MASON'S SUBDIVISION OF THE EAST
HALF OF THE NORTHWEST QUARTER (EXCEPT RAILROAD) OF
SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 34 IN BLOCK 10 IN MASON'S SUBDIVISION OF THE EAST
HALF OF THE NORTHWEST QUARTER (EXCEPT RAILROAD) OF
SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.