UNOFFICIAL COPYS3994

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO

Katherine L Forsetter
Payoff Specialist
Banc One Mortgage Corporation
C O Mortgage Services Group
130 E. Washington St. IN1-1.4.
Indianapolis, IN 46134



851787 ANTHONY & MOTI Stt Est

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RELEASE OF MORTGAGE							
THIS CERTIFIES that	certain mortgage executed by						
ANTHONY G NOTE	CH1117	Tark Control of the C					
to ASVANCET #2011	M.F. MAR. 1388						
and thereafter assigned	. vo spaninna ind						
dated August 11	19 == calling for the c	riginar principal sun of					
OME HONDRED THE TH	Contract Contract Contract						
1 <u>\$ 110.000.00</u>		page					
		, of the records in the office of the Recorder $\phi^* =$					
Cock	County.	more particularly described as					
follows, to wit:							
WEST QUAPTED AN 25, TOWWSHIE 41	th the morthwest quarter of (FI STUTE EAST HALF OF THE NOTE THE POSTE EAST [CAPTER OF OF TION THISE SPINGISAL MERGIAN OR					
PIN NUMBER (1697	15 (17 (16	C/Q/4,					
Cernmonly known as	118 WILDVIEW	0,0					
	STREAMWOOD IN 60107						
is hereby fully released	and satisfied.	15.					
IN WITNESS WHEREOF officers, they being the	the undersigned has hereunto set in the duly authorized, this <u>1995</u> de	ts corporate hand and sear by its proper ay of November 19.3"					
By MARY STOPES	Cooper By	EISA I. ENGLISH					

Corporate Seal

its LOAN ADMINISTRATION OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HIS TICE PRESIDENT

UNOFFICIAL COPY 33994 .

852757 ANTHONY G NOTE

State of INDIANA County of MARION Before mell the undersigned la Notary Public in and for said County and State this 22th day of 2009 to 1 19 gm, personally appeared [LEISA D. ENGLISH TUCE PERSITENT MARY COOPER LOAN ADMINISTRATION OFFICER CDG SEFULLING IN 1 who as such officers for and on its behalf acknowledged the execution of the foregoing instrument Sea County Clarks Office Witness my hand and No arial Sear My commission expires