UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

BOMC: 880254 HSL#:5078091 INV/Pool: FNMA usik liurik Reitrier

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VIJUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) describe(therein with all interest, all liens, and any rights due or to become due thereon to HOMESIDE LENDING, INC., a Fiorida corporation, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, its successors or assigns, (assigner). Said mortgage bearing the date 10/12/93, made by RICHARD J HELMINIAK AND ANNETTE M HELMINIAK to PARK MORTGAGE and recorded in the Recorder or Registra, of Titles of COOK County, Illinois in Book as Instr# 93845933 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 7519 CLEVELAND 11/06/97 NILES, IL 60714

09-24-4.1-039

Rhonda Mendola 🗲

BANC ONE MORTGAGE CORPORATION

By:

KEN ENGEL

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by KEN ENGEL this 6th day of November, 1997 of, BANC ONE MORTGAGE CORPORATION

on behalf of said CORPORATION.

RHONDA MENDOLA

Notary Public

My commission expires:04/19/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 BANC ND 212ND

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EXHIBIT 'A'

880254

LOT 492 (EXCEPT THE EAST 1/2 THEREOF) ALL OF LOT 493 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING, IN SECOND ADDITION TO GRENNAN HEIGHTS, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office