UNOFFICIAL COPY9333

Loan Number:

Title Number:

CST 9/1/11

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS TRUST AND SAVINGS BANE, AS TRUSTER UNDER THE POOLING AND STRUIGING AGREEMENT DATED JULY 31, 1998, CITYSCAPE HOME EQUITY LOAN TRUST 1995-2, 311 WEST MONTCH STREET CHICAGO, ILLIMOIS 60606 of the County of COCK and State of ILLINOIS for and in a naideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE. CONVEY and QUITCLAIM unto ROBERT WILLIAMS, JR. AND MARTHA D. WILLIAMS heirs. Legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in. Arough, or by a certain MCRTGAGE, bearing date the 24TH day of MAY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page as Document No. 95-371611. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 34 IN COTTAGE GROVE HER PER ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1 2 OF SECTION 11. TOWNSHIP 37 NORTH, TANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunts belinging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 15-11:00.-011

ADDRESS OF PREMISES: 9515 SOUTH WOODLAWN

WITNESS my hand and seal this day of .. Millio Chief MARIAN ONISCHAE TRUST OFFICER STATE OF ILLINOIS

COUNTY OF COOK

, a notary public in and for the said County, in the State aforesaid, CO HEPEBY CERTIFY that MARIAN CHISCHAR TRUET OFFICER personally known to me to be the same person whose name is are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that MARIAN INISCHAR, TRUST OFFICER signed, sealed and delivered the said instrument as the free and voluntary act. for the uses and purposes therein set forth

Given under my hand and official seal, this _____day of _

notaby byblid

1. Sat

EL PALLA BU RECOPD AND RETURN TO: CITYSCAPE CORP. **565 TAXTER ROAD** ELMSFORD, NY 10523-2300