	Prepared By: NOFF	CIAL COPY 34433 Company of the particle of the		
Ţ	DIAME REPORT			
	DIANE SEPSIS	they make the transfer of the effective		
V	2615 NORTH SHEFFIELD			
Ŋ.	CHICAGO, ILLINOIS 6614			
ν'n.				
Vф	$ \sqrt{\sigma_{A}^{M}}$ $ \sqrt{\sigma_{A}^{M}}$			
ĸ	1 - 1			
	and When Recorded Mail To			
QÏ	STANDARD FINANCIAL MORTGAGE CORPORATION			
1	1 /			
\sim	BGO BURR RIDGE PARKWAY-3RD FLGOR			
	BURR RIDGE, ILLINOIS 60521			
7	,	(3)		
1	<u> </u>	_		
_		- SPACE ABOVE THIS LINE FOR RECORDER'S USE		
	Composition Assignmen	nt of Pool Fotote Mortgage		
Corporation Assignment of Real Estate Mortgage				
ī	DAN NG.: 5031005247			
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to				
5	TANDARD FINANCIAL MORTGAGE CORPORATION			
8	OO BURR RIDGE PARKWAY-SRD FLOOR			
E	URR RIDGE, ILLINOIS 6052!			
all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated DECEMBER 10.				
executed by SCOTT H. CARR AND QAYLE H. CARR, HUSBAND AND WIFE to Home express mortgage corp.				
		_	corporation organized under the laws of THE S(A) E	OF ILLINOIS OFTO THE SOLO
			nd whose principal place of business is 2815 NO. In	TAN TANDARA W.A
	HICAGO, ILLINOIS 80814			
	nd recorded in Book/Volume No.	page(s) , as Document		
		ords, State of ILLINOIS described		
	ereinafter as follows: (See Reverse fo	or Legal Description)		
	Commonly known as 2230 N. LINCOLN AVENUE-#203 8			
•	Manually Manual III == 10 111 111 1111 1111 1111 1111 1			
7	OGETHER with the note or notes therein described or re	ferred to, the mone, du; and to become due thereon with interest,		
ŧ	nd all rights accrued or to accrue under said Real Estate M	fortgage,		
	· •	· CA		
S	TATE OF ILLINOIS	HOME EXPRESS MORTGAGE CTOD.		
(COUNTY OF COOK	1,0		
	<u>,</u> "			
(n DECEMBER 10, 1997 before	~ 100 c		
	(Date of lixecution)			
n	e, the undersigned a Notary Public in and for said	X every logar		
	ounty and State, personally appeared	By: Kevin J./Cogan		
	Kevin J. Cogan	lts: President		
	nown to me to be the President	- Aire		
ä	nd Michael Parilla	- Acces		
	nown to me to be Vice President	By: Michael Parilla		
	f the corporation herein which executed the within	lts: Vice President		
	strument, that the seal affixed to said instrument is the			
	orporate seal of said corporation: that said instrument	Witness:		
	as signed and sealed on behalf of said corporation	remiess.		
·p	ursuant to its by-laws or a resolution of its Board of			
	irectors and that he/she acknowledges said instrument to			
b	e the free act and deed of said corporation.			
	Johny Public Many Lease			
-	County,			
*	1y Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)		
- 17	Ly Commission Empires			

OFFICIAL SEAL
DIANE SEPSIS
Notary Public, State of Minels
Commission Suppose 3-19-5001

DPS 049

TEO-GOT-EE-DT 0E0-60T-EE-#T 620-601-66-71

1000 M UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 97 925041 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS 1997 AS DOCUMENT NUMBER CONDOMINION RECORDED DECEMBER 6 WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF THE POINT OF BEGINNING) IN COOK COUNTY ILLINOIS. SECONDS EAST ALONG SAID NORTHEASTERLY LINE OF SAID LOTS 59.64 FEET TO NORTHEASTERLY LINE OF SAID LOTS; THANCE SOUTH 45 DECREES 00 MINUTES 00 THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 15.86 FEET TO THE BEEL LHENCE COLLH 44 DECKEES 30 WINDLES 48 SECONDS EVEL T 03 BEEL! 19 40 FEET; THENCE NORTH 45 DESPES 09 MINUTES 15 SECONDS EAST 7.58 MEST 3.38 FEET; THENCE NORTH 3.4 DECREES 50 MINUTES 45 SECONDS WEST SECONDS TO BOK A DISTANCE OF 20.22 FEET; THENCE NORTH 44 DECREES 50 MINUTES 45 DECKEES 00 WINDLES 43 SECONDS MEST ATONG THE SOUTHEASTERLY LINE OF LOT BECINNING VI LHE WOEL EVELERIA COKNEK OF SAID LOT 10; THENCE SOUTH AS PROJECTED VERTICALATOR THAT PART OF SAID LAND DESCRIBED AS FOLLOWS: OF 30 SO FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES THEREFROM THE PART LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION MEST 1/2 OF PLOCK 10 IN CANAL TRUSTER'S SUBDIVISION AFORESAID (EXCEPT THIRD PRINCIPAL MERIDIAN, AND OF LOT 21 IN WILSON'S SUBDIVISION OF THE SOUTHWEST .. /4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 1/2 AND THE NORTH 1/2 OF THE SOUTHERST 1/4 AND EAST 1/2 OF THE IN THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH LOTS 8, 9 AND 10 IN S. S. SMITH'S SUBDIVISION PARCEL OF REAL ESTATE: DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED UNIT 203 AND PARKING SPACE UNIT P 8 IN EMERALD CITY CONDOMINIUM AS

FIDER - LEGAL DESCRIPTION