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RETURN TO:
NORWEST FUNDING, INC.
3601 MINNESOTA DR. #200
MINNEAPOLIS, MN 55435
ATTN: ED HAGEN 2550

97934510

Page 1 of 3

4631/01/19 21 001 1997-12-11 16:16:48

Cook County Recorder 25.50

5282204

Loan No. **2329332**

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-755-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21731 VENTURA BLVD, SUITE 200, WOODLAND HILLS, CALIFORNIA 91364

does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC. a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LA SALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402, a certain Mortgage dated JUNE 30, 1997 made and executed by WENDY M. WREZZES, AN UNMARRIED WOMAN AND KAREN A. WREZZES, AN UNMARRIED WOMAN.

to and in favor of GN MORTGAGE CORPORATION # 97934510 upon the following described property Situated in COOK County, State of ILLINOIS:

Tax ID No: 27-34-104-026-1114

Property Address: 9314 WINDSOR PARKWAY, TIN LEY PARK, ILLINOIS 60477.

UNIT 114 IN CAMBRIDGE PLACE CONDOMINIUM IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE

such Mortgage having been given to secure payment of One Hundred Seventeen Thousand and 00/100

(Include the Original Principal Amount)

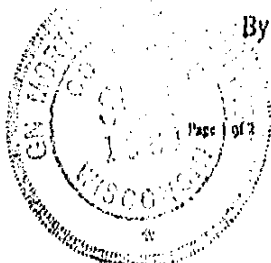
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 9, 1997

GN MORTGAGE CORPORATION

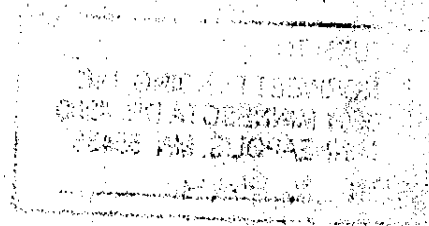
By: Marie E. Czerwinski
MARIE E CZERWINSKI, ASSISTANT SECRETARY



Illinois/1
GFS Form G001417 (5E15)

2550

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 9TH day of JULY, A.D., 1997

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Susan L. Brostowitz

SUSAN L. BROSTOWITZ

Notary Public **Milwaukee**
Notary Expiration 11/14/99 *AB*

Seal:



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ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

**DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86310871,
AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

PIN #27-34-100-026-1114

PROPERTY ADDRESS: 9314 WINDSOR PARKWAY, TINLEY PARK, ILLINOIS 60477-

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