## **UNOFFICIAL COPY**

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203 BOMC:903738

HSL#:5079003 INV/Pool: FNMA **97934980** Page 1 of 4354/0064 14 001 1597-12-12 00:46:56 Cook County Decorder 23.30

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND WALLABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to HOMESIDE LENDING, INC., a Fibrida corporation, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, its successors or assigns, (assignee). Said mortgage bearing the date 04/25/94, made by EILEEN FAGAN to MORTGAGE RESOURCE GROUP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 94427085 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:3519 PINEGROVE AV N UNIT 3N

11/06/97 CHICAGO, IL 60657

14-21-221-011-1013

BANC ONE MORTGAGE CORPORATION

KEN ENGEL

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 6th day of November, 1997 , by KEN ENGEL

of BANC ONE MORTGAGE CORPORATION on hehalfy of said CORPORATION.

RHONDA MENDOLA

Notary Public

My commission expires:04/19/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-915

Rhonda Mendola Comm. #1058013 Comm. #1058013 Comm. #1058013 Comm. Los angeles county Comm. Exp. April 19, 1999

152/0/2 152/0/2 1/1/0/

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

UNOFFICIAL COPyY934980 page 2 ct = 2

EXHIBIT 'A'

903738

UNIT 3519N-3 IN THE BROMPTON-PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN PLOTKE AND GROSBY'S RESUBDIVISION OF THE WESTERLY 278.0 FEET OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOT 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24992946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DIVIL.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office