ia la	UNOFFICIAL COPT/934275 Page 1 of 4822/0119 49 001 1997-12-11 14:25:59 Cook County Recorder 23.00		
9793	PREPARED BY:		
	WHEN RECORDED MAIL TO (Nama, Address, City and State) OPTION HOME LENDING 640 N. LASALLE, SUITE 660		
	LOAN NO. 9707025 # 91000 SPACE ABOVE THIS LINE FOR RECORDER'S USE		
· · · · · · · · · · · · · · · · · · ·	Corporation Assignment of Real Estate Mortgage		
	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONS CREDIT HOME EQUITY SERVICES all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1997, executed by GREGORY L. WILLIAMS AND DEBRA R. CRUME-WILLIAMS		
	a corporation organized under the laws of ILLINOIS and who's principal place of business is 640 N. LASALLE, SUITE 660, CHICAGO, IL 60610 and recorded in Liber page(s) 97666745 County Records. State of ILLINOIS described as follows:		
	LOT 50 IN BRITIGAN'S SOUTH PARK BOULEVARD AND 83RD STREET SUPERVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPLE MERIDIAN. IN COOK COUNTY, ILLINOIS		
	PIN #20-34-123-003		
	TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
	Laser Forms Inc. (800) 446-3555 UFT #5CAM14 2/96 Page 1 of 2 Initials:		
	EOX 169 REITHTLE 91006		

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Property of Cook County Clerk's Office

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Malala	20
Mark Anderson (Senior Closer)	Winges: Louis Rubin (Exec. V.P)
lts:	
Charle by I	
By:	
Charles Largiath (C.F.O)	
its:	
<u> </u>	
STATE OF ILLINOIS COUNTY OF On AUGUST 28, 1997 Defore me, th	e undersigned, a Notary Public in and for said County and
State, personally appeared MITCH ROSEN	e undersigned, a reducty function and for said county said
· C	
	resentative
and	, known to me to be of the corporation herein which
executed the within instrument, that the seal affixed to said insinstrument was signed and sealed on behalf of said corporation pur and that he/she acknowledges said instrument to be the free act and	trument is the corporate seal of said corporation, that said suant to it's by laws or a resolution of it's Board of Directors
	Haule of Caleplan
	Notary Public PAULA CALZOLARI
My Commission Expires	$O_{\mathcal{K}_{\bullet}}$
	County, IL
	OFFICIAL SEAL PAULA G CALZOI ARI NOTARY PUBLIC, STATE OF TEINOIS MY COMMISSION EAPRES:05/10/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property or Coot County Clark's Office