Community Bank Wheaton/Glen Ellyn 357 Roosevelt Road Glen Ellyn, Il 60137 630-545-0900 (Lender)



## RELEASE OF MORTGAGE

GRANTOR BORROWER LOUIS A IACOPETTI ERIKA L IACOPETTI ERIKA L IACOPETTI **ADDRESS ADDRESS** 134 N. 8TH AVENUE DES PLAINES, IL 60016 TELEPHONE NO. IDENTIFICATION NO. IDENTIFICATION NO. TELEPHONE NO. OFFICER **LOAN NUMBER** \$25,000.00 07/16/91 07/16/96 3137007 9001

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, IF	nat Community Bank	Wheaton/Glen Ellyn	
of the County of	DU PAGE	and State of Illin	oia
for and in consideration of the payment of a	all or a portion of the inc	lebtedness secured by the M	ortgage
hereinafter mentioned, and of the sum of o	ine dollar, the receipt w	hereof is hereby acknowledge	d, dogshereby
REMISE, RELEASE, CONVEY, and QUIT C	CLAIM unto Grantor and	d Grantor's heirs, legal represe	entatives and assigns, all
the right, title interest, claim or demand w	hatsoever it may have	acquired in, through or by a c	ertain Mortgage bearing
date the 16th deylor Jul	Y. 1996	, and recorded in the Recor	der's (Registrar's) Office
of COOK	. County, in the State of	of Illinois, in Book	of records, on
Page, as Document No	96-689377 to th	e premises therein described a	as follows, situated in the
County ofCOOK	, State of Illinois	, to wit the property describe	ed in Schedule A on the
reverse, together with all the appurtenance:	s and privileges thereun	to belonging or appertaining the	nereto.
Permanent Real Estate Index Number(s):			

LP-IL503D FormAtion Technologies, Inc. (12/23/94) [800] 937-3799

DES PLAINES, IL 60016

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Witness its hand and seal, this 28th day of November, 1997

	MORTGAGEE: Community Bank Wheaton/Glen Bll
	By: Markey Handerschnick
(Seal)	its: Assistant vice president
	Attest: Cauch Brilley
	CAROL 3 MEYER  VICE PRESIDENT
This instrument was prepared by and after recording retu	그 그는 사람이 하는 것이 가장 하는 사람들이 가는 사람들이 되었다. 그는 그렇게 그렇게 되었다.
STATE OF Tlinois	
COUNTY OFDuPers) ss	
of said corporation, and personally know to me to be the instrument, appeared before me this day in person and and V.P. Secretary, they signed and delivered	personally known to me to be the <u>V.P.</u> Setherary e same persons whose names are subscribed to the foregoing severally acknowledged that as such Asst. Vice President the said instrument and caused the corporation to be affixed trectors of said corporation, as their free and voluntary
Given under my hand and seal this 28	h day of November, 1997
Commission expires: 5-20-90	Lauren L. Podrand
	Notary Public
SCH	OFFICIAL SEAL }
	SUZANN L PODJASEK S NOTAP: PUBLIC, STATE OF ILLINOIS S
	MY COM A COLON EXPIRES OF 105/20/00
	AMMINATOR OF DAMAGE AND THE STREET

LOT 13 IN BLOCK 9 IN H. M. CORNELL CO'S CUMBERLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO 19AT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGERS ROAD CALLED BLK GROVE ROAD AND A RESUBDIVISION OF LOTS 1 AND 1 IN SEGGERS SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7 AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.