

UNOFFICIAL COPY

97935406

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
BOMC:574580
HSL#:5072644
INV/Pool: FNMA

DEPT-01 RECORDING \$23.50
190013 TRAN 4515 12/12/97 08:34:00
48933 : TR # - 97 - 935406
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **HOMESIDE LENDING, INC.**, a Florida corporation, whose address is 7301 Baymeadows Way, Jacksonville, FL 32256, its successors or assigns, (assignee).
Said mortgage bearing the date 10/19/92, made by **BYRON J AMUNDSEN AND JUDITH G AMUNDSEN** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92802553 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

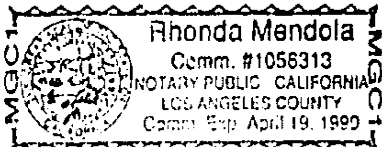
97935406

commonly known as: 835 YORKSHIRE DR
11/12/97 HANOVER PARK, IL 60103 07-30-212-040
BANC ONE MORTGAGE CORPORATION

By: Ken Engel VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 12th day of November, 1997, by KEN ENGEL of BANC ONE MORTGAGE CORPORATION on behalf of said CORPORATION.

Rhonda Mendola Notary Public
My commission expires: 04/19/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
BANC ND 228ND



Handwritten notes and signatures at the bottom right corner.

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EXHIBIT 'A'

574580

LOT 11 IN BLOCK 65 IN HANOVER HIGHLANDS UNIT NUMBER 9, A
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1969 AS
DOCUMENT NUMBER 20828255, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

97935403

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COOK COUNTY RECORDER
#8933 # TR # -97-235407
14013 TRAN 12/12/97 08:34:00
DEPT-01 RECORDING
\$23.50

Property of Cook County Clerk's Office