

97935508

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
BOMC:6211010  
HSL#:5081241  
INV/Pool: FHLM

DEPT-01 RECORDING \$73.50  
1:00:13 TRAN 6515 12/12/97 09:22:00  
19035 : TB #-97-935508  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to HOMESIDE LENDING, INC., a Florida corporation, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, its successors or assigns, (assignee). Said mortgage bearing the date 06/21/93, made by JEANETTE M BRISOLARIA to BANC ONE MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93495404 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

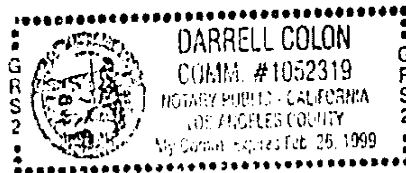
97935508

commonly known as: 506 MALLARD CT  
11/15/97 SCHAUMBURG, IL 60193 07-27-125-015-1190  
BANC ONE MORTGAGE CORPORATION

By: *Ken Engel*  
KEN ENGEL VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 15th day of November, 1997, by KEN ENGEL  
of BANC ONE MORTGAGE CORPORATION  
on behalf of said CORPORATION.

*Darrell Colon*  
DARRELL COLON Notary Public  
My commission expires: 02/26/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
BANC GM 251GM

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11/15/97  
11/15/97

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EXHIBIT 'A'

6211010

UNIT 48-1B IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUMMIT PLACE UNIT 1 SUBDIVISION OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN BLOCKS IN NANTUCKET COVE PHASE 1 SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND CERTAIN LOTS IN SUMMIT PLACE UNIT II, SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27151046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

97935508

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COOK COUNTY RECORDER  
#9036-1B \*-97-93508  
14013 TRAN 515 12/12/97 09:22:00  
R DEPT-01 RECORDING \$23.50

Property of Cook County Clerk's Office