

Prepared By:

11/06/0096 08 001 1997-12-12 15:21:07
Cook County Recorder 23.00

ERICA WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97499858

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0014 TRAN 3327 07/11/97 13:46:00
#7689 # TD *-97-499859
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO FOLLOW THE MORTGAGE.

LOAN NO.: 2427425
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ROOSEVELT BANK
221 WEST CHERRY STREET
NEVADA, MISSOURI 64772
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 1997
executed by GILBERT VILLASENOR, M.A., UNMARRIED MAN

97499859
23

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No.
No. COOK
hereinafter as follows:
Commonly known as 3214 NORTH SEMINARY AVENUE, CHICAGO, ILLINOIS 60657

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

BOX 335

97499858

17935974

pages)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JULY 9, 1997 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the OPERATIONS SUPPORT MANAGER
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

By:
Its:

Witness:
OFFICIAL SEAL
ERICA G WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/99

Notary Public
Cook County,
My Commission Expires 11-29-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049

Property of Cook County Clerk's Office

14-20-422-041

97490359

LOT 30 IN BLOCK 7 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION