RECORD AND RETURN TO: PHH MORTGAGE SERVICES CORP.

60GD ATRIUM WAY MT LAUREL, HJ 08054 COMMT #: 95692C

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 7781586 NAME : O'BRIEN STATE OF : IL COUNTY OF: COOK

ID: 400120066

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A COPPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC. 2711 NORTH HASKELL AVE., SUITE 1000 DALLAS, TX 75204

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS: NOTE AND DEED OF TRUST OR MORTGAGE PATED: 95/11/03

AMOUNT: \$75,000.00

EXECUTED BY: JAMES T.

O'BRIEN

RECORDED DATE: 951114

CLERKS FILE OR INSTRUMENT NO: 95-787158

BOOK: ADDRESS: 1424 BRIDGEPORT

VOLUME:

PAGE: MOUNT PROSPECT

COOK

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUIT/MIRTGAGE REFERRED TO HEREIN.

TOX ID 03-27-100-021-1035
FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND DECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO AGENUE UNDER SAID DEED OF TRUST OR MORTGAGE. *PHH MORTGAGE SERVICES CORPORATION

DATED: 10/18/97

WITHESSED BY

PREPARED BY :

иоглару сомацизои 6000 ATRIUM WAY MT LAUREL, NJ 08054 MT LAUREL, NJ/98054

5000 ATRIUM WAY

DOLUGES LAURIA

ASSISTINT VICE-PRESIDENT

PHIL MCGOLDRICK ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 10/18/97 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF DOLORES LAURIA AND PHIL MCGOLDRICK SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

HANCY WOOTTEN NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES D8/29/2001

UNOFFICIAL COPY

Property of County Clerk's Office

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER T-35 IN COLONY COUNTRY CONDOMINIUM HOMES NUMBER 📲 1 AS DELINEATED ON SURVEY OF PARTS OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 27 AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1972 AS DOCUMENT NUMBER 21895678 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCE'S, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NUMBER 76535 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, 1. INOIS AS DOCUMENT NUMBER 22507685 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENT FOR MAGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT DATED JUNE 6, 1972 AND RECORDED JUNE 6, 1972 AS DOCUMENT NUMBER 21927659 AND MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1972 AND KNOWN AS JUST NUMBER 59408, ALL IN COOK COUNTY, County Clark's ILLINOIS.

03-27-100-021-1035

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