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Cook County Recorder

43.16

RECORD AND RETURN TO: PHH MORTGAGE SERVICES CORP. 6000 ATRIUM WAY

MT LAUREL, NJ 08054 COMMY #: 96179E ID: 400120066

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 8161044 NAME : TIPTON STATE OF : IL COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL. NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION. THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC. 2711 HORTH HASKELL AVE., SUITE 1000 DALLAS, TX 75204

THAT CERTAIN PROMISSORY NOTE AND SEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGT DATED: 96/01/26

AMOUNT: \$82,000.00

EXECUTED BY: MELVIN M.

TIPTON

CLERKS FILE OR INSTRUMENT NO: 96103207

VOLUME:

RECORDED DATE: 960207

PAGE:

ADDRESS: 3702

SPRINGDALE

GLENVII W

MARY L.

COOK

11 60025

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST / MO TGAGE REFERRED TO HEREIN.

Tax ID 04-33-1/4-026
FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL *PHH MORTGAGE SERVICES CORPORATION

RIGHTS ACCRUED OR TO ASCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 10/18/97

WITHESSED BY

PREPARED BY :

JULY GOMOLEON 6000 ATRIUM WAY

MT LAUREL, NJ 08054

DOLCHES LAURLA

5000 ATRIUM WAY

MT LAUREL, NJ 08954

ASSISTATE VICE PRESIDENT

PHIL MCGOLDRICA ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 10/18/97 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF DOLORES LAURIA AND PHIL MCGOLDRICK SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. HITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NANCY WOOTTEN NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 08/29/2001

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LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007591187 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 46 IN PAM ANNE ESTATES UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Of Coof County Clerk's Office

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