

UNOFFICIAL COPY

97935346

Prepared By:

MICHELLE HINES  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 601801970

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 1997** executed by **LORI P. SHELSTAD, AN UNMARRIED WOMAN**

to **PRISM MORTGAGE COMPANY**  
a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60610**

**THE STATE OF ILLINOIS**  
**350 WEST HUBBARD-SUITE 222**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

No. \_\_\_\_\_, **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

as Document described

hereinafter as follows:  
Commonly known as **2500 NORTH SEMINARY, UNIT BE, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **DATED: 12-11-97**

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On DECEMBER 11, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

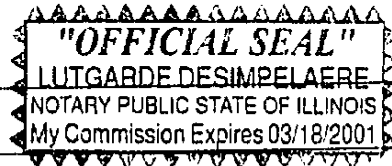
**ELIZABETH O'HAGAN**  
known to me to be the **OPERATIONS SUPPORT MANAGER**  
and

By: *Elizabeth O'Hagan*  
Its: **OPERATIONS SUPPORT MANAGER**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_  
County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049

Property of Cook County Clerk's Office

14-29-417-051-0000  
14-29-417-052-0000  
14-29-417-053-0000

PARCEL 1: UNIT 88 IN CENTRE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES IN \*WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97904899, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-8E AND STORAGE SPACE S-8E AND S-8F, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97904899.

RIDER - LEGAL DESCRIPTION