

UNOFFICIAL COPY

Prepared By:

PEGGY KOTHAUR  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

Prepared By:  
Ayla Atwell  
The Money Store  
3464 El Camino Ave., Suite 145  
Sacramento, CA 95821

and When Recorded Mail To

Return to:  
STATEWIDE LENDERS SERVICES  
P.O. Box 1418  
Los Alamitos, CA 90720-1418

97936707

Page 1 of 1  
0055/0015 12 001 1997-12-12 09:13:37  
Cook County Recorder 73.50



MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

LOAN NO.: W1106-97

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

TMS MORTGAGE INC.  
NEW JERSEY CORPORATION

3310 El Camino Ave Suite 100  
Sacramento CA 95821

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1997  
executed by LAURA JAMES, AN UNMARRIED PERSON AND  
BETTY J. BINS, UNMARRIED PERSON, AND CHARLES BINS, DIVORCED AND NOT SINCE REMARRIED  
to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

No. 97605203, COOK

County Records, State of  
(See Reverse for Legal Description)

on 8-19-97, as Document  
ILLINOIS described

hereinafter as follows:

Commonly known as 10742 S. LOWE AVENUE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On JULY 1, 1997

before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RONALD J. BANTZ

known to me to be the PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

DUPAGE

County,

My Commission Expires 1-31-01

By: RONALD J. BANTZ

Its: PRESIDENT

By: SUSAN F. BANTZ

Its: VICE PRESIDENT

Witness: JENNIFER PLANE

JENNIFER PLANE

My Commission Expires 01-01-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171



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DPS 049

25-16-302-029

Property of Cook County Clerk's Office

LOT 25 IN BLOCK 2 IN TENINGA BROS. & CO.'S, SIXTH BELLEVUE ADDITION TO  
ROSELAND, BEING A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT THE WEST 174  
FEET THEREOF), IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP  
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION