

When recorded please return to:
Guaranty Bank
c/o: County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

Loan No. 2328599 **26848**

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-555-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21731 VENTURA BLVD, SUITE 200, WOODLAND HILLS, CALIFORNIA 91364
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.
a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose
address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated JULY 31, 1997
made and executed by DAVID ULRICH AND KIMBERLY ULRICH, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORP. upon the following described property
Situating in COOK County State of ILLINOIS

Tax ID No: 24-17-301-02
Property Address: 10737 S MOODY AVENUE, CHICAGO RIDGE, ILLINOIS 60415-

**LOT 11 IN BLOCK 2 IN WARREN J PETERS, ADDITION TO
RIDGELAND GARDENS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN OFFICE OF THE REGISTRAR OF TITLES OF COOK**

such Mortgage having been given to secure payment of _____
One Hundred Six Thousand Six Hundred Fifty and 00/100
(Include the Original Principal Amount)

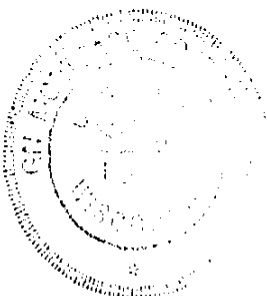
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97574045
of the 8-7-97 Records of COOK County, State of ILLINOIS
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 18, 1997

GN MORTGAGE CORPORATION

By: Susan M. Barbian
SUSAN M. BARBIAN, ASSISTANT SECRETARY



54
P3
N-
M4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan No. 2328599

ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

COUNTY, ILLINOIS AS DOCUMENT NUMBER 1450983.

PIN# 24-17-301-020

PROPERTY ADDRESS: 10737 S MOODY AVENUE, CHICAGO RIDGE, ILLINOIS 60415-

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 18TH day of AUGUST, A.D., 1997

SUSAN M. BARBIAN

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASSISTANT SECRETARY of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

JUDITH SCHULZE

Notary Public Milwaukee
Notary Expiration 8/08/1999

Seal:

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