

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:  
THE MONEY STORE  
HOME IMPROVEMENT LENDING  
1770 TRIBUTE RD  
SACRAMENTO, CA 95815

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, BEST REMODELING, INC. officed at  
4591 NORTHMELSTON AVENUE CHICAGO IL, 60630 does hereby sell, assign, transfer and set over unto  
TMS Mortgage Inc., dba The Money Store  
its successors and assigns, the following mortgage(s)/deed(s) of trust owned by  
BEST REMODELING, INC.

on real estate located in COOK County, State of ILLINOIS  
and more particularly described as follows:  
SEE ATTACHED LEGAL DESCRIPTION RIDER

PIN: 30-15-100-136-1034

A certain mortgage/deed of trust made by GERTRUDE FIELDS

dated AUGUST 11, 1997 in the amount of \$11,863.50

recorded in Book \_\_\_\_\_, Page CONCURRENTLY  
together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to  
therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands  
this 11TH day of SEPT 1997

BEST REMODELING, INC.

Name of Contractor

BY:

Sheldon Clar

Title: President

STATE OF ILLINOIS  
County of COOK

On September 11, 1997, before me, RUTH MIROCHNICK, Notary Public, personally  
appeared SHELDON CLAR, personally known to me, or  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Ruth Mirochnick  
Notary Public



0073889594RAT

54  
P2  
2  
10/11  
2/14

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

12/12/97 R: 1 81534153345 01  
Fri Dec 12, 1997 11:26 AM  
0073 12 433.50 97936767-301-401-1  
0074 12 423.50 97936767-301-401-1  
0075 12 433.50 97936767-301-401-1  
0076 12 433.50 97936767-301-401-1

97936767

## RIDER - LEGAL DESCRIPTION

UNIT 4E-3 IN RIVER EDGE CONDOMINIUM OF CALUMET CITY, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 1 IN GREEN LAKE ADDITION TO CALUMET CITY BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST 40 ACRES OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE EAST 100 FEET THEREOF, ALSO EXCEPTING THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, ALSO EXCEPTING 1 SQUARE ACRE IN THE NORTHWEST CORNER THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR316235; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

30-19-100-126-1024

UNOFFICIAL COPY

Property of Cook County Clerk's Office