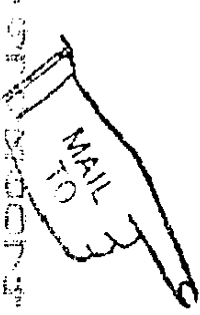


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Cook County Recorder 23.56



**DEED OF RELEASE
(Corporation)**

Prepared by:
LADONNA TILLMAN
COMMERCIAL CREDIT LOANS, INC.
P.O. BOX 537
WESTMONT ILLINOIS 60559

This Deed of Release Witnesseth, That **COMMERCIAL CREDIT LOANS, INC.**

a Corporation, organized and existing under the laws of the State of **DELAWARE**,
and having its principal place of business in **DUPAGE** County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by **RACHEL L. HARRIS A/K/A RACHEL HICKS MARRIED TO WILLIE HICKS**

dated **APRIL 25**, **1991**, and recorded **APRIL 25**, **1997**, in the office of
the **RECORDER** of **COOK**, **ILLINOIS**, under Document
(Recording Officer) No. **91192835** (County) in Book **_____** (State) at Page **_____**, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 39 IN BLOCK 4 IN A.J. HAWHE'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4
AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N.# 20-22-411-010

6832 SCHAMPALIN, CHICAGO, ILLINOIS 60637

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this **2** day of **DECEMBER**, **1997**

By 

Assistant Vice President

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }
County of DUPAGE } ss.

On this 2 day of DECEMBER, 1997 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in DUPAGE (County), ILLINOIS (State).

My Commission Expires:

Notary Public for said County and State



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