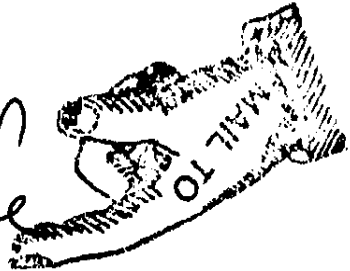


GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

Mr. & Mrs. PITMAN
2105 Maple Ave
Northbrook, IL 60062



RELEASE OF MORTGAGE

GRANTOR NAME RICHARD G. PITMAN MARY ANNE PITMAN ADDRESS 2105 MAPLE AVENUE NORTHBROOK IL 60062 TELEPHONE NO. IDENTIFICATION NO.			BORROWER NAME RICHARD G. PITMAN MARY ANNE PITMAN ADDRESS 2105 MAPLE AVENUE NORTHBROOK IL 60062 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.8750 %	\$ 256,400.00				3031896

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 30th day of July 1996, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 96589720 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

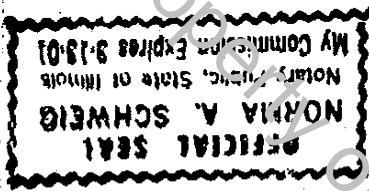
Permanent Real Estate Index Number(s): 04-09-411-032
Address(es) of Premises:

2105 MAPLE AVENUE NORTHBROOK IL 60062

S/SUB 6/16

LOT TWELVE IN GRAHAM'S SUBDIVISION, BEING THAT PART OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH HALF OF SAID SOUTHEAST QUARTER, 1716 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH HALF OF SAID SOUTHEAST QUARTER; THENCE SOUTH ON A LINE 1716 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER, 659.75 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH HALF OF THE SOUTH HALF OF SAID SOUTHEAST QUARTER, TO THE NORTH LINE OF THE SOUTH HALF OF SAID SOUTHEAST QUARTER; THENCE WEST ALONG SAID NORTH LINE 264 FEET TO THE POINT OF BEGINNING. PIN: 04-09-411-032

SCHEDULE A



Commission expires:

Notary Public

Noma A. Schweig

 Notary Public

day of *December* 1997

seal this

Given under my hand and

I, *the undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary of said corporation, appeared

Secretary of said corporation, and personally known to me to be the President of

personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary of said corporation, appeared

Secretary, they signed and delivered the said instrument and caused the corporation to be affixed of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*
 COUNTY OF *Cook*

This instrument was prepared by and after recording return to:

BY: *Andrea K. Randow*

 MORTGAGEE: GLENVIEW STATE BANK

ATTEST: *Andrea K. Randow*

 Notary Public

It is: *And My own signature*

 It is: *APP.*

[Seal]

Witness its hand and seal, this day of