4664/0091 10 001 1997-12-12 12:31:37

Cook County Recorder

Recording Requested by / Return To: INTERCOUNTY TITLE CO. 120 West Madison St. **CHICAGO, IL 80602**

Release Of Mortgage

WHEREAS the indextedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVOND ALE FEDERAL SAVINGS BANK

Original Mortgagor: NUNZIO J 4M JROSINO, PAM M. AMBROSINO Recorded in Cook County, Illinois, on 1,128/95 as Instrument # 95821484

Tax ID: 08-09-403-012 V 49

Date of mortgage: 11/21/95 Amount of mortgage: \$75800.00 Address: 1834 S. Surrey Ridge Dr. Arlington Hts., II 6000 LOT 36 IN SURREY RIDGE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/26/97

Avondale Federal Savings Bank, as Attorney-in-Fact

for Lessile National Bank, as Trusto

By:

Vice President

Attest: Marlene Conley

Assistant Secretary

State of California

County of Santa Clare

On 11/26/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avandale Faderal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and dead of Avondale Federal Savings Bank, as Attorney in Fact.

Notary: Kim Gorman

My Commission Expires Dec. 05, 1997

Prepared by: R. S. Stone

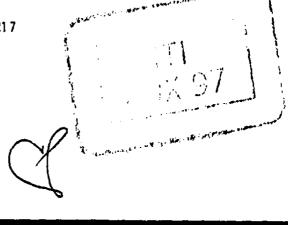
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0040024299 P.I.F.: 11/05/97

FINAL RECON.IL 80572 Inv: 1 1 11/26/97 04:15:26 12-031 JL Cook 33:21 7

REMITTER





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