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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

97937606

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of MARCH 22, 1993, given by OLIVIA DILWORTH - WIDOWED NOT SINCE REMARRIED to secure payment \$ 46,000.00, in favor of Chase Manhattan Bank USA, National Association f/k/a Chemical Bank, N.A., and recorded as Document #(S) 93219510, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 20-36-311-026

Property Address: 1726 E. 85TH ST CHICAGO, IL 60617

Signed this 23RD day of AUGUST, 1996

In the presence of:

Chase Manhattan Bank USA, National Association

MIA SULLIVAN

By: ANTHONY J. TATARCZUK, Officer

STEPHANIE BECKES

By: THERESA SHEPHERD, Officer

State of Ohio ) ) SS. County of Cuyahoga )

DEPT-01 RECORDING \$23.50 T#0009 TRAN 0705 12/12/97 10:30:00 #1230 + CG \*-97-937606 COOK COUNTY RECORDER

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, National Association, by ANTHONY J. TATARCZUK, Officer and THERESA SHEPHERD, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chase Manhattan Bank USA, National Association.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 23RD day of AUGUST, 1996.

MARQUITA M. G. EVANS Notary Public

This instrument prepared by: M. SULLIVAN Chase Financial Corporation PO Box 6856 Cleveland, Ohio 44101

MARQUITA M. G. EVANS State of OHIO My Commission Expires June 1, 2000

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Vertical text on the left margin: 15033430 DM

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OLIVA Dilworth

1726 E. 85th St.

Chicago Ill 60617



Property of Cook County Clerk's Office

LOT TWENTY SIX (26) IN BLOCK FIVE (5) IN SOUTHLAWN HIGHLANDS' BEING M.C. MEYERS' SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STONY ISLAND AVENUE), IN COOK COUNTY, ILLINOIS

PA - 20-36-311-026