

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Christine J. Bloom  
Robert Bloom  
2534 W. Farwell  
Chicago, IL 60645

SEND TAX NOTICES TO:

CHRISTINE J. BLOOM and ROBERT A. BLOOM  
8836 N. MAPLEWOOD  
CHICAGO, IL 60659

97937721

DEPT-01 RECORDING \$23.50  
7:0009 TRAN 0705 12/12/97 10:51:00  
\$1346 ÷ CG \*-97-937721  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTINE J. BLOOM and ROBERT A. BLOOM, 8836 N. MAPLEWOOD, CHICAGO, IL 60659, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of June, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94578869, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN BLOCK 4 IN KAISER AND CO'S ARCADIA TERRACE, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 33 FEET) AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-01-404-023-0000

Address(es) of premises: 8836 N. MAPLEWOOD, CHICAGO, IL 60659

Witness Our hand(s) and seal(s), this 25th day of November 19 97.

By: Anne L. Conro  
Anne L. Conro, Vice President

Attest: \_\_\_\_\_  
(NAME & TITLE)

97937721  
(SEAL)

This instrument was prepared by ERIC HILLESTAD 201 S. State Street, Hampshire, IL 60140.

K. Hacker  
STATE OF ILLINOIS

COUNTY OF Kane

SN 98235

On this 25th day of November 19 97, before me, the undersigned Notary Public, personally appeared Anne L. Conro and

and known to me to be the Vice President and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: [Signature] Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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