

UNOFFICIAL COPY

97937840

DEPT-01 RECORDING \$25.
T#0009 TRAN 0712 12/12/97 13:04:00
#1481 # CG *-97-93784
COOK COUNTY RECORDER

FIRST AMERICAN TITLE

LA 50114934 OF

When Recorded Return Original To:
Final Documents
Chase Manhattan Mortgage Corp.
170 N. 19th Street, 3rd Floor
New York, LA 71201

3

Loan Number: 158307848

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Hester International Inc.

97937840

whose address is 707 Skokie Blvd. Suite 600 Northbrook, IL, 60062

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of December 5, 1997, together with the certain note(s) described therein
with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on
in the State of

97937840

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ORIGINAL MORTGAGOR(s):

Barry S. Kellman, Hope B. Kellman

ORIGINAL MORT. AMOUNT: \$480,000

PARCEL ID# 10-11-414-037 VOLUME 052

PROPERTY ADDRESS: 2610 Grant Street, Evanston, IL 60201

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

EFFECTIVE
Dated: DECEMBER 5, 1997

Chase Manhattan Mortgage Corporation
as Attorney in Fact

Signature of Officer

Lyn Ryglowski
Signature of Officer

Please Type Name and Title of Officer

Lyn Ryglowski/Assistant Treasurer

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF DUPAGE

On DECEMBER 4, 1997 before me, the undersigned, a Notary Public for said County and State, personally appeared LYN RYGLOWSKI

ASSISTANT TREASURER

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

are respectively of Hester International Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

Notary:

My Commission Expires 6-21-2000

Prepared by: MICHELLE WOOD



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LEGAL DESCRIPTION:

LOT 10 (EXCEPT THE EAST 20 FEET THEREOF) AND THE EAST 30 FEET OF LOT 11 IN BLOCK 6 IN EWING'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 10-11-414-037

Property of Cook County Clerk's Office

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