

WARRANTY DEED ILLINOIS STATUTORY

THE GRANTOR(S) Frank Vatkins and Yvonne Watkins, Husband and wife of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Mational Posterior Cover A. Other Converse (GRANTEE'S ADDRESS) 1810 W. 105rd St. Suite 204, Chicago, Illinois 60628

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHES HERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO:

hereby releasing and waiving all rights under and by virtue of the Homestend Exemption Laws of the State of Illinois.

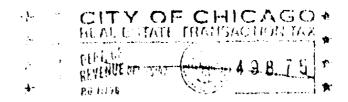
Permanent Real Estate Index Number(s): 20-30-425-028-0000 Address(es) of Real Estate: 7728 S. Paulina, Chicago, Illinois 60620

Dated this 10 day of December 19 97	7.6
/ *	In a warking
	Frank Walkins Gronne Walkins Young Walkins

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STATE OF ILLINOIS, COUNTY OF	go ss.		<u></u>	<u></u>
I, the undersigned, a Notary Public in and for said and Yvonne Watkins, Husband and wife	d County, in the	he State aforesaid,	CERTIFY THAT	Frank Watkins
personally known to me to be the same person(s) who before me this day in person, and acknowledged that the voluntary act, for the uses and purposes therein set forth	ncy signed, sea	iled and delivered th	ie said instrument a	s their free and
Given under my hand and official seal, this 10	_day of	December	1997	
STATE OF ILLINOIS ENTAX PROJECT OF SETON		Co	ok County TRANSACTION	1 A X
Mary E. Last is Notary Public, State of State o	L.	Jary &.	Lucia	(Notary Public)
Prepared By: Law Offices of Beth Mann 15127 S. 73rd Ave., Suite F Orland Park, IL 60462-4398	Coll			
Mall To: Bob Block 2739 N. Elston Ave. Chiengo, Illinois-60647 Name & Address of Taxpayer:	2739 CH14N	RTH. BUCK N. ELS. (2) CO, ZU. GILY	7	
Name & Address of Taxpayer: National Housing Foundation 1728 S. Pattlina Chicago, Illinois 60620 PARING TON, ZO	encin E U . book	(10)		T.N.



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EXHIBIT "A" Legal Description

LOT 11 IN BLOCK 21 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1916, AS DOCUMENT #5915558 IN COOK COUNTY, ILLINOIS.

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