

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS) *OST 970720*

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Neither the publisher nor the seller of this form makes any warranty  
with respect thereto, including any warranty of merchantability or  
fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DU PAGE and State of ILLINOIS

DO HEREBY CERTIFY that a certain TRUST DEED

dated the 19 day of JANUARY 1988

made by GENE [REDACTED] AND ROSANNA B. HAYDEN, HIS WIFE

IN JOINT TENANCY

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

Above Space for Recorder's Use Only

to SECURITY PACIFIC FINANCIAL SERVICES  
and recorded as document No. 88032321 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
RECORDER OF DEEDS of COOK County, in the State of ILLINOIS  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 107 (EXCEPT THE WEST 2 FEET AND EXCEPT THE EAST 53.1 FEET A MEASURED ON THE  
SOUTH LINE) IN THE SUBDIVISION OF LOTS 99 AND 100 IN LONGWOOD SUBDIVISION IN THE  
SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-06-418-018

Address(es) of premises: 1704 W 94TH ST, CHICAGO, IL. 60620

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness MY hand \_\_\_\_\_ and seal \_\_\_\_\_ this 29 day of APRIL 1997

*Yvonne Currens Bambule* (SEAL)  
YVONNE CURRENS BAMBULE ATTORNEY IN FACT (SEAL)

*20  
M  
DW*

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF DUPAGE

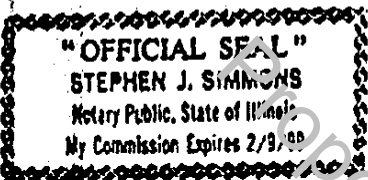
I, STEPHEN J. SIMMONS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
YVONNE CURRENS BAMBULE

personally known to me to be the same person whose name IS subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
S he signed, sealed and delivered the said instrument as HER  
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of APRIL 1997

Stephen J. Simmons  
Notary Public

Commission expires 2/9/99



This instrument was prepared by BRANDI LAMPHERE 2835 AURORA AVENUE NAPERVILLE, IL  
(Name and Address)

CITY SUBURBAN TITLE  
SERVICES COMPANY  
1000 Skokie Blvd.  
Wilmette, Illinois 60091

MAIL TO

Property of Cook County Clerk's Office