When Recorded Mall To:

RECORD AND RETURN TO: CITYSCAPE CORP. 565 TAXTER ROAD ELMSFORD, NY 10523-2300

LOAN NO.

SPACE ABOVE THIS LINE FOR HECOMOER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CITYSCAPE MORTGAGE CURPORATION 565 TAXTER RD ELMSFORD NY 10523-2300 all the rights, title and interes of undersigned in and to that contain float Estate Mortgago dated 7-27-95 executed by

DIANE L SUSTEK F/K/A DIANE L JANESY MARRIED TO ALEX SUSTEK

to EQ FINANCIAL, INC.

and whose address is 117 N. JEFFERSON, CLICACO, ILLINOIS 60661

recorded on8-2-95 as Document No.95-508465

In Book/Volume No.

, page(s)

County Records, State of ILLINOIS

, on oal ostate logally described as follows:

P.I.N. 33-31-103-021

COMMONLY KNOWN AS: 2855 EAST 224TH ST, SAUK VILLAGE, IL 6041



#18220

INTEGRITY TITLE 2,10 E. DEMPSTER STREET SUITE 110 DES PLAINES, IL. 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM-*//0392-L

PAGE 1 OF 2

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Property or Cook County Clerk's Office

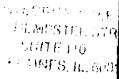
LOAN NO. 07937101

	3100
DATEO:	
Witness:	
Awell	Lary Luckett
Witness:	LARRY LUCKETT, PRESIDENT
	LARRY LUCKETT, TRESTORME
STATE OF LEGILLO	} so:
On 8-31-95 County and State, personally appeared	Larry Luckett
to me personally known, who, being du	ly sworn by mo, dld say that he/she/they is/are the
instrument is the corporate seal of said said corporation pursuant to its by-laws acknowledges said instrument to be the	recuted the within instrument, that the seal atticed to sold corporation; that said instrument was signed and sealed on behalf of corporation of its Board of Directors and that he/she a free an and deed of said corporation.
*	Q_{ij} Q_{ij} Q_{ij}
" OFFICIAL SEAL."	Notary Public for the state of
MOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/15/96	My commission explos:
	C/A/
(Official Seat)	· /-/

ASSIGNMENT OF REAL ESTATE MORTGAGE 19C/CASM^*//0392-L

PAGE 2 OF 2





Property of Cook County Clerk's Office

EXHIBIT "A" LEGAL DESCRIPTION 97937101

LOT 9051 IN MIDIAN HILL BUBDIVISIONUNIT NO. 9, SEING A SUBDIVISIONOF THE EAST 1/2 OF THE HORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE MORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERED OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970 AS DOCUMENT NO. 2521961, AND SURVEYOR'S CHRITISHED OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NO. 2526473, IN COOK COUNTY, ILLINOIS.



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Property of County Clerk's Office