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Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

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For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3201 Old Glenview Rd, Wilmetter, IL 60091, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515 a certain Mortgage dated October 31, 1997 made and executed by CYNTHIA CHOI, an unmarried person

to and in favor of Windsor Mortgage, Inc upon the following described property situated in Cook County, State of Illinois: 469 N. GREEN, CHICAGO, IL 60622

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97937193, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 31, 1997

Witness (Print Name)

*[Signature]*  
\_\_\_\_\_  
(Assignor) Windsor Mortgage, Inc

Witness (Print Name)

By: *[Signature]*  
\_\_\_\_\_  
SEAN P. HENNESSY/VICE PRESIDENT

Attest (Print Name)

AS ATTORNEY IN FACT

UNOFFICIAL COPY

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**UNOFFICIAL COPY** 91937194

Seal:

STATE OF

*Illinois*

COUNTY ss:

*Cook*

The foregoing instrument was acknowledged before me this 31st day of October, 1997 by  
SEAN P. HENNESSY/VICE PRESIDENT  
**AS ATTORNEY IN FACT**

*Colleen M. Inocina*

Notary Public

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing



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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 469-1 AND PARKING UNITS 89-2 AND 09-9 IN GREEN STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 49.60 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 12, 13, 14, 15 AND 16 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789529, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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