

ILLINOIS

UNOFFICIAL COPY 738810

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04/20/00 15:37:00 1997-12-15 08:26:17
Cook County Recorder 23.50

COUNTY OF COOK
LOAN NO 1: 117915033
LOAN NO 2: 4117915039
INVESTOR: 1658254525
POOL NO: 000170281

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 33,100.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated **June 04, 1992** executed by
LAURENCE P. JOHNSON, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP.

1715 N. WESTSHORE BLVD, STE 100, TAMPA, FL 33607

Mortgagee, and

recorded as Instrument No. **92400607** on **6/5/92** in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-08-407-022-1126



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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By  DENISE ESTRADA ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/20/97, before me, **NINA TONTAT** personally appeared

DENISE ESTRADA, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 2/19/2000


NINA TONTAT



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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Commonwealth

Land Title Insurance Company

Appendix A

UNIT NUMBER 5052-G-B, IN 5040-60 NORTH MARINE DE LEE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING SUB-BLOCK 1 (EXCEPT THE WEST 574 FEET THEREOF), (THE EAST LINE OF SAID PREMISES BEING THE LINE AS ESTABLISHED BY DECREE OF JULY 18, 1907, IN CASE 200120, CIRCUIT COURT), IN CLOUDY ESTATE SUBDIVISION OF BLOCK 5 IN ARMYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTH EAST FRACTIONAL, 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 OF COLEMAN AND CANARDE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS (SAID PARCEL OF LAND TOGETHER WITH ALL BUILDINGS, STRUCTURES AND IMPROVEMENTS THEREON, BEING HEREINAFTER REFERRED TO AS THE "PROPERTY"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 41626, RECORDED DECEMBER 29, 1977, AS DOCUMENT 24,264,760; AS AMENDED BY INSTRUMENT RECORDED JANUARY 23, 1978, AS DOCUMENT 24,295,963; TOGETHER WITH THE UNDIVIDED 1.592 PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE "PROPERTY" (EXCEPT THE UNITS AS DEFINED IN SAID DECLARATION AND AS DELINEATED ON SURVEY, IN COOK COUNTY, ILLINOIS.

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92400607

97070 115702

117915033

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