UNOFFICIAL COPY388 /0036 37 001 1997-12-15 08:42:58

Sont County Recorder

COUNTY OF COOK

LOAN NO 1: 700170627

LOAN NO 2: 4700170627

INVESTOR: 1664378214

POOL NO: 034491551

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

\$

128,500.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Be reficiely ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO COPPORATION 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OI 14',053-8500

("Assignee") all beneficial interest under that certain mu tgage dated

April 09, 1996

executed by

JEANETTE F. MAGGIO, A SINGLE WOMAN

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CURPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 49034-3314

Mortgagee, and

recorded as Instrument No. 96308728

4/24/96

Page

on , of Official Records in the office of the County Recorder of

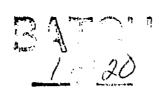
COOK

, covering the following described property: County, illinois

THE SOUTH 2 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 9 IN MILLS AND SONS 3RD ADDITION TO GREENSFIRLDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) OF SECTION 38, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 12363201110000





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Coop County Clert's Office

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-

3357

ASSISTANT VICE PRESIDENT

STATE OF

CALIFORNIA

SS

COUNTY OF

8/20/97

NINA TONTAT

personally appeared

DENISE STRADA, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

NINA TONTAT

My commission expires 2/19/2000

Evelia Barba, Principal PSI Prepared By:

3631 S. Harbor Blvd., Suite 200. Santa Ana, CA 92704



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Cotto County Clerk's Office