#### **ILLINOIS**

UNOFFICIAL COP

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 700057042

LOAN NO 2: 4700057045

INVESTOR:

1663472061

POOL NO: 032257651

#### WHEN RECORDED MAIL TO:

Principal Portfolio Servicas, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

### Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned 2.5 Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, Oh 4: 085-8500

("Assignee") all beneficial interest under that certain mo tgage dated

September 25, 1995

executed by

F. JAMES PELLIKAN AND MARGARET K. PELLIKAN, HUSBAI D AND WIFE AS JOINT TENANTS

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314 Mortgagee, and

recorded as Instrument No. 95727189

10/25/95

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

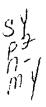
SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 20 AND THE EAST 13 FEET OF LOT 21 IN BLOCK 13 IN NATIONAL CITY REALTY COMPANY THIPD ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHE/ ST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13M EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDRY LINE, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-25-211-024





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Oberty of Coot County Clerk's Office

### UNOFFICIAL COPY38835 Page 2 of 2

Dated:	6/1/97		SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION		
				By DENISE EST	NAD, FARMINGTON HILLS, MI 4833- RADA VICE PRESIDENT
	Δ				
STATE OF	CALIFOR	NA	)	SS	
COUNTY O	F ORA10	O <sub>C</sub>	)	34	
On	8/20/97	, betorame,	NI	NA TONTAT	personally appeared
		D.: N'ST ESTRADA, AS	SISTANT	VICE PRESIDENT,	
is/are subscri authorized co	ibed to the with apacity(ies), and	proved to me on the basis of sa in instrument and acknowledge I that by his/ her/their signature I, executed the instrument.	d to me tl	nat he/she/they executed	the same in his/her/their
WITNESS m	y hand and offi	icial senl			
		111			
	The second of the second of	mu			NINA TONTAT
NOTARY P	UBLIC	NINA TONTAT			COMM. #1088241

My commission expires 2/19/2000

Prepared By: Evelia Barba, Principal PS1

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





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County Clerk's Office