

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Veronica E. Taite

LOAN NO. 13145064 INVESTOR: RECON NO: MID-0557214

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ESTELL STANFORD, MARRIED TO DELORES E. STANFORD to Mortgagee AMERICAN STATES MORTGAGE, INC., dated , ,

Recorded on Aug 08 1991 as Inst # 91403578 Book Page  
Rerecorded: , Inst# , Book Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-21-119-007

PROPERTY ADDRESS: 11323 SOUTH LOWE AVE. CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite  
Title Recon Tracking  
301 E. Olive Ave #300  
Burbank, CA. 91501

Carole J. Dickson  
Carole J. Dickson  
Vice President  
MidFirst Bank, State Savings Bank



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0-1100000-100

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91403578

with interest, advanced under paragraph 1.1.  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 28 IN BLOCK 21 IN SECOND ADDITION TO SHELDON HEIGHTS, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D. #: 25-21-119-007

which has the address of 11323 SOUTH LOWE AVENUE  
[Street]  
Illinois 60628 ("Property Address");  
[Zip Code]

CHICAGO  
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

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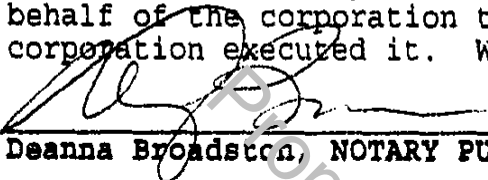
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RELEASE OF MORTGAGE - Page 2.

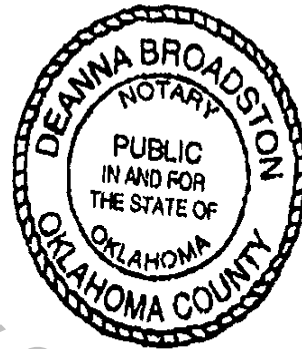
Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Nov 02 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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