

Recording requested by:

AFTER RECORDING RETURN TO
S.M.I. /ATTN: Sherry Doza
P.O. Box 840817
Houston, TX 77264-0817
73344087
IL / COOK

Prepared By:
Cindy DeLuca
The Money Store
28411 Camino Ave., Suite 148
San Ramon, CA 94583

Job #848_9702

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, H.C.P. SALES, INC. 300235
officed at 3851 N. CICERO AVENUE CHICAGO IL, 60641
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
H.C.P. SALES, INC. 300235
on real estate located in COOK County, State of ILLINOIS
and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
MELISSA A. WILLIAMS

dated 4-17-97 in the amount of \$ 9,063.50 recorded in Book
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 24th day of April 97

H.C.P. SALES, INC.
Name of Contractor

By

Title: *For Mgr*

STATE OF Illinois
COUNTY OF Cook

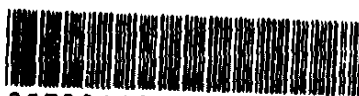
On April 24, before me,
Notary Public, personally appeared

CAROL MARTIN

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Joyce Durst
Notary Public



0073344087RAT



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R-10
M-48*

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97938042

RIDER - LEGAL DESCRIPTION

LOT 16 IN CRAMER'S MERCY HIGH SCHOOL ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 16 AND 21 IN WEBSTER'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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20-34-114-007

DPS 049

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