

Angela Gibson
900 W. Jackson Blvd
Chicago, IL 60607

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Page 1 of 1
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Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That PAUL J. RATHMAN

of the County of DUPAGE, and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto FRANCISCO MENA AND CLEMENTINA MENA

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 18th day of JUNE, 19 1996 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-466468 in Book _____ of records, Page _____ to the premises therein described, as follows, to-wit:

LOT 74 IN CHARLES SOUTH NEEROS' RESUBDIVISION OF BLOCK 4 OF GRANT AND KEANEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ON COOK COUNTY ILLINOIS.

PIN# 13-35-110-014

COMMONLY KNOWN AS: 2238 N. HAMLIN CHICAGO, IL 60647

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situated in the _____ County of _____ in the State of _____ together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand _____ and seal _____, this 24th day of OCTOBER, 19 97.



PAUL J. RATHMAN, Trustee

STATE OF ILLINOIS SS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT PAUL J. RATHMAN

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 20th day of November, 19 97.

This instrument was prepared by:



Notary Public

THE ASSOCIATES
(Name)

318-120 WEST ARMY TR. RD. Bloomingdale, IL 60108
(Address)

