

CFMC# 13007733  
NAME: FRENZ  
OLD LN# 357789  
PRV SVCR: MATRIX CAPITAL BANK

UNOFFICIAL COPY

#13007733

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4652/0155 20 001 1997-12-12 14:54:15  
Cook County Recorder 43.50

After recording return to:

COMMERCIAL FEDERAL MORTGAGE CORP  
ACQUISITIONS/ASSIGNMENTS  
4501 DODGE STREET, 4TH FLOOR  
OMAHA, NE 68132-3200



Loan #357789

**ASSIGNMENT OF DEED OF TRUST/MORTGAGE AND NOTE**

Matrix Capital Bank fka Dona Ana Savings Bank, F.S.B. located at 1380 Lawrence St., Suite 1410, Denver, CO 80204 (Assignor), for valuable consideration, the receipt of which is hereby acknowledged, does hereby assign, sell, transfer, set over, and deliver unto Commercial Federal Bank (Assignee) located at 2120 S. 72nd Street, 15th Floor, Omaha, NE 68124 and its successors and assigns forever, all rights and interest in the following to wit:

- (a) The Deed of Trust/Mortgage dated June 2, 1995 executed by Peter S. Frensz (Trustor/Mortgagor), which is filed in the records of Cook County, Illinois, in Book , Page , Instrument No. 95379996.
- (b) Also, the Note described in and now secured by the Deed of Trust/Mortgage.

TO HAVE AND TO HOLD the same unto the said Assignee and made unto its successors and assigns forever. This Assignment is made without recourse upon Assignor.

EXECUTED this 27th day of June, 1997

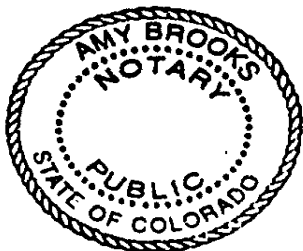
Matrix Capital Bank, fka Dona Ana Savings Bank, F.S.B.

David L. Williams  
BY: David L. Williams  
TITLE: Vice President

ATTEST:  
Terry Stanford

THE STATE OF Colorado    }}  
THE COUNTY OF Denver    }}

I, Amy Brooks, a Notary Public for said County and State, certify that David L. Williams personally came before me on this day, and being duly sworn, acknowledged that he is Vice President of Matrix Capital Bank, and that by authority duly given and as the act of the Corporation, the foregoing instrument was signed in its name by its Vice President, and attested by Terry Stanford.



My commission expires on 5/29/00

Amy Brooks  
Notary Name: Amy Brooks  
Dated this 27th day of June, 1997.

**BATCH**  
1 of 19

S-100  
P-2  
M-100  
M-YES

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 210300475

13087733

UNIT 'B' IN THE 1843 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:  
 LOT 38 IN SUB BLOCK 4, OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, AND THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM, AS DOCUMENT 9325999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

*Peter J. Long*

11/11/11 1084-1002

95379996

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