

CPMC# 13007694
NAME WAMBLE
OLD LN# 357784
PREV SVCR: MATRIX CAPITAL BANK

UNOFFICIAL COPY

97938362

4652/0156 20 001 1997-12-12 14:54:41

Cook County Recorder 43.50

After recording return to:

COMMERCIAL FEDERAL MORTGAGE CORP
ACQUISITIONS/ASSIGNMENTS
4501 DODGE STREET, 4TH FLOOR
OMAHA, NE 68132-3200

Loan #357784

ASSIGNMENT OF DEED OF TRUST/MORTGAGE AND NOTE

Matrix Capital Bank fka Dona Ana Savings Bank, F.S.B. located at 1380 Lawrence St., Suite 1410, Denver, CO 80204 (Assignor), for valuable consideration, the receipt of which is hereby acknowledged, does hereby assign, sell, transfer, set over, and deliver unto Commercial Federal Bank (Assignee) located at 2120 S. 72nd Street, 15th Floor, Omaha, NE 68124 and its successors and assigns forever, all rights and interest in the following to wit:

- (a) The Deed of Trust/Mortgage dated May 25, 1995 executed by Williamette Wamble, William C. Wilson and Michael S. Wilson (Trustor/Mortgagor), which is filed in the records of Cook County, Illinois, in Book , Page , Instrument No. 95350694.
- (b) Also, the Note described in and now secured by the Deed of Trust/Mortgage.

TO HAVE AND TO HOLD the same unto the said Assignee and made unto its successors and assigns forever. This Assignment is made without recourse upon Assignor.

EXECUTED this 27th day of June, 1997

Matrix Capital Bank, fka Dona Ana Savings Bank, FSB

David L. Williams

BY: David L. Williams
TITLE: Vice President

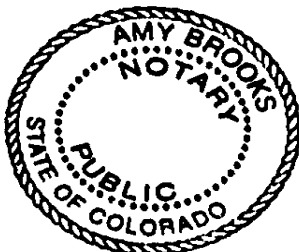
ATTEST:

[Signature]

THE STATE OF Colorado){
THE COUNTY OF Denver){

I, Amy Brooks, a Notary Public for said County and State, certify that David L. Williams personally came before me on this day, and being duly sworn, acknowledged that he is Vice President of Matrix Capital Bank, and that by authority duly given and as the act of the Corporation, the foregoing instrument was signed in its name by its Vice President, and attested by Terry Stanford.

My commission expires on 5/29/00



[Signature]

Notary Name: Amy Brooks
Dated this 27th day of June, 1997.

S-NO
P-3
N-NO
M-YES

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 21-0300400

LCM

THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND FALLING WITHIN LOTS 46, 47, 48, 49 AND THE SOUTH 3 FEET OF LOT 50, (TAKEN AS A TRACT), IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN SAID PARCEL OF LAND BEING DESCRIBED AS THE SOUTH 20.16 FEET OF THE NORTH 65.99 FEET BOTH AS MEASURED ALONG THE WEST LINE THEREOF, OF ALL THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: THAT PART OF BLOCKS 80 AND 83, IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 499.60 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET BEING THE NORTH LINE OF LOTS 23 TO 37, BOTH INCLUSIVE, IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80, IN CANAL TRUSTEE'S SUBDIVISION AFORESAID, WITH A LINE 90.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SOUTH INDIANA AVENUE, BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 22, IN THOMAS STINSON'S SUBDIVISION AFORESAID TO THE SOUTHEAST CORNER OF LOT 26, IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCK 86 AND 89 OF CANAL TRUSTEE'S SUBDIVISION AFORESAID; THENCE EAST ALONG SAID LINE 499.60 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET A DISTANCE OF 174.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE A DISTANCE OF 95.0 FEET TO A POINT 404.60 FEET SOUTH OF SAID SOUTH LINE OF EAST 26TH STREET AND 224.50 FEET EAST OF SAID WEST LINE OF SOUTH INDIANA AVENUE; THENCE WEST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 79.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE A DISTANCE OF 237.60 FEET TO A LINE 167.0 FEET SOUTH OF AND PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET; THENCE WEST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 95.0 FEET TO SAID LINE 90.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SOUTH INDIANA AVENUE; THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 332.60 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS



Recorded Mortgage/DEED
Commercial Federal

Clerk's Office

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