

CEMC# 13007884
NAME: KUBAT
OLD LN# 357770
PREV SVCR: MATRIX CAPITAL BANK

#13007584

UNOFFICIAL COPY

97938369

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4652/0163 20 001 1997-12-12 14:58:40
Cook County Recorder 43.50

After recording return to:

COMMERCIAL FEDERAL MORTGAGE CORP
ACQUISITIONS/ASSIGNMENTS
4501 DODGE STREET, 4TH FLOOR
OMAHA, NE 68132 3200

Loan #357770

ASSIGNMENT OF DEED OF TRUST/MORTGAGE AND NOTE

Matrix Capital Bank fka Dona Ana Savings Bank, F.S.B. located at 1380 Lawrence St., Suite 1410, Denver, CO 80204 (Assignor), for valuable consideration, the receipt of which is hereby acknowledged, does hereby assign, sell, transfer, set over, and deliver unto Commercial Federal Bank (Assignee) located at 2120 S. 72nd Street, 15th Floor, Omaha, NE 68124 and its successors and assigns forever, all rights and interest in the following to-wit:

- (a) The Deed of Trust/Mortgage dated March 23, 1995 executed by Ronald T. Kubat (Trustor/Mortgagor), which is filed in the records of Cook County, Illinois, in Book , Page , Instrument No. 95212250.
- (b) Also, the Note described in and now secured by the Deed of Trust/Mortgage.

TO HAVE AND TO HOLD the same unto the said Assignee and made unto its successors and assigns forever. This Assignment is made without recourse upon Assignor.

EXECUTED this 27th day of June, 1997

Matrix Capital Bank, fka Dona Ana Savings Bank, F.S.B.

David L. Williams

BY: David L. Williams
TITLE: Vice President

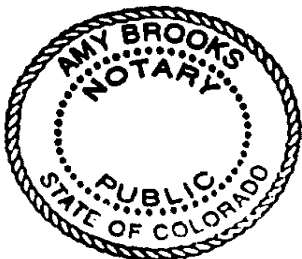
ATTEST:

[Signature]

THE STATE OF Colorado } {
THE COUNTY OF Denver } {

I, Amy Brooks, a Notary Public for said County and State, certify that David L. Williams personally came before me on this day, and being duly sworn, acknowledged that he is Vice President of Matrix Capital Bank, and that by authority duly given and as the act of the Corporation, the foregoing instrument was signed in its name by its Vice President, and attested by Terry Stanford.

My commission expires on 5/29/00



[Signature]

Notary Name: Amy Brooks
Dated this 27th day of June, 1997.

S: NO
R: NO
M: YES

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CHICAGO TITLE INSURANCE COMPANY 97938369

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LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007548727 D2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNITS 1 NORTH IN MALDEN COURTS OF SHERIDAN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 5 FEET OF LOT 142 AND ALL OF LOT 143 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95132935 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14 17 177-223-1110

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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