

RETURN TO:

AccuBanc Mortgage Corporation  
P.O. Box 809068  
Dallas, Texas 75380-9068

Data ID No: 825  
Loan No: 08661717  
Borrower: MARICE SWOPES  
Product Code: GM 02  
Permanent Index Number: 2835119009  
Date: September 19, 1997 to be effective the Date of Filing/Recording

ASSIGNMENT OF  
SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address): Countrywide Home Loans, Inc.  
150 North Lake Avenue  
Palmdale, CA 91101

Security Instrument is described as follows:

- Date: September 19, 1997  
Original Amount: \$ 64,670.00  
Borrower: MARICE SWOPES, AN UNMARRIED WOMAN  
Lender: GLOBAL MORTGAGE COMPANY  
Mortgage Recorded or Filed on 10-3-97  
as Instrument/Document No. 970500420  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 17831 SOUTH PRINCETON, COUNTRY CLUB HILLS, ILLINOIS 60478



226700X0078000861717

ASSIGNLN

5-4/85  
10-3-97  
M-4/85

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 NORTH LAUREL STREET  
CHICAGO, ILLINOIS 60602

# UNOFFICIAL COPY

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By:

Sammie Johnson

(Printed Name and Title)

Assistant Vice President

State of  
County of

Texas  
Dallas

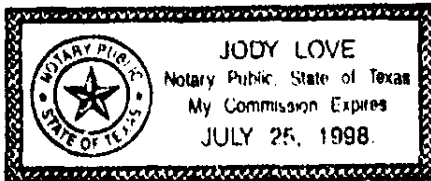
§  
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Sammie Johnson, Assistant Vice President known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 25<sup>th</sup> day of September, 1997.

My commission expires: \_\_\_\_\_

Jody Love  
Notary Public in and for Texas



Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
214/220-6300

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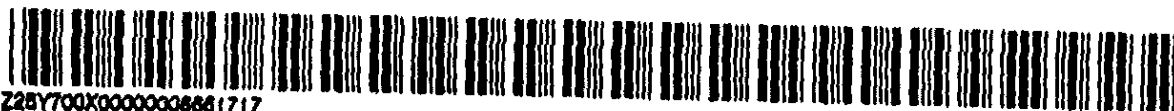
Loan No: 08661717  
Borrower: MARICE SWOPES

Data ID: 825

## LEGAL DESCRIPTION

LOT 568 IN BLOCK 17 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2663946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 3, 1972 AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 17831 PRINCETON LANE, COUNTRY CLUB HILLS, ILLINOIS 60478.

PERMANENT INDEX NUMBER 28-35-119-009 & 28-35-119-021



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