



RECORD AND RETURN TO  
ADVANTA MORTGAGE CORP. USA  
DOCUMENT CONTROL, DEPT 400  
16875 W BERNARDO DRIVE  
SAN DIEGO, CA 92127

2350

ASSIGNMENT OF MORTGAGE

314460-2/22

LOAN NUMBER: 1660008457  
SERVICING LOAN NUMBER:  
COMMITMENT#: PIGGYAA

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE CORPORATION OF AMERICA, organized and existing under the laws of the State of MICHIGAN, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

BANKERS TRUST CO OF CA., N.A. AS CUSTODIAN OR TRUSTEE

second party, receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the right, title and interest of the said first party in and to a certain real estate mortgage dated the 31ST day of MARCH, 1997, made by:

TREVOR NIGHTENGALE, and LADONNA NIGHTENGALE, Husband and Wife  
15300 TURLINGTON, HARVEY, IL 60426

LOT 1 (EXCEPT THE WEST 58 FEET THEREOF) AND THE NORTH 1/2 OF  
LOT 2 (EXCEPT THE WEST 58 FEET THEREOF) IN BLOCK 72 OF HARVEY,  
A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF ILLINOIS  
CENTRAL RAILROAD IN SECTION 17, AND PART OF SECTION 8, TOWNSHIP  
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.

\*\*\*\*\* SEE ATTACHED SHEET \*\*\*\*\*

Tax No. 29-17-116-042

such Mortgage having been given to secure payment of  
FIFTY TWO THOUSAND FIVE HUNDRED AND NO/100 ( \$52,500.00)

and recorded in the office of the Register of Deeds, for the County of COOK  
State of ILLINOIS, in Liber 97229674 of COOK County  
Records on April 3, 97.

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P. 2  
N-N  
M-y  
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" IN WITNESS WHEREOF, said first party has caused these documents to be signed in its name by its duly authorized officers this 28TH day of APRIL, 1997.

IN THE PRESENCE OF:

MORTGAGE CORPORATION OF AMERICA

*[Signature]*  
D. ROVACE

By:

*[Signature]*  
MARGARET A. WHITE  
VICE PRESIDENT

*[Signature]*  
J. GINES

MORTGAGE CORPORATION OF AMERICA  
23999 Northwestern Hwy  
Southfield, MI 48075

State of Michigan  
County of Oakland

On this 28TH day of APRIL, 1997, before me appeared MARGARET A. WHITE, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the VICE PRESIDENT of MORTGAGE CORPORATION OF AMERICA, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

*[Signature]*  
TIMOTHY D. SHOCKLEY  
NOTARY PUBLIC Oakland County, Michigan  
Commission Expires: 04/23/00

DRAFTED BY [REDACTED] MCA MORTGAGE CORPORATION, PO BOX 5012, SOUTHFIELD, MI 48061 ATTENTION: FINAL DOCUMENTS

97939788

Oakland County Clerk's Office

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