

RECORDATION REQUESTED BY:

First American Bank
P. O. Box 307
Hampshire, IL 60140

97939919 Page 1 of 2
4676/0149 52 001 1997-12-15 15:22:31
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Todd L. Stahl
Janice M. Stahl
66 S. Kensington Ave.
LaGrange, IL 60525

SEND TAX NOTICES TO:

TODD L. STAHL and JANICE M. STAHL
66 S.KENSINGTON AVE.
LAGRANGE, IL 60525

FOR RECORDER'S USE ONLY**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **TODD L. STAHL and JANICE M. STAHL, 66 S.KENSINGTON AVE., LAGRANGE, IL 60525**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of July, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97530801, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOT 15 IN BLOCK 27 IN LAGRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND A PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 15 FEET OF LOT 14 IN BLOCK 27 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD IN THE VILLAGE OF LAGRANGE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-04-121-029-0000
Address(es) of premises: 66 S.KENSINGTON AVE., LAGRANGE, IL 60525

Witness Our hand(s) and seal(s), this 24th day of November 1997

By: Anne L. Conro (SEAL)
Anne L. Conro (Name & Title) Vice President

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Lorre K. Burall 201 S. State Street, Hampshire, IL 60140.
C. Wilkerson

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

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P2
N-
M4

UNOFFICIAL COPY

07-18-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 50084710670 (Continued)

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On this 24th day of November, 19 97, before me, the undersigned Notary Public, personally appeared
Anne L. Conro and _____

and known to me to be the vice President and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Residing at _____

Notary Public in and for the State of Illinois My commission expires _____

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