·9797995

UNOFFICIAL COPY39950 Pack for

4679/0030 12 001 1997-12-15 10:30:13 Soct County Recorder 27.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
BOMC:59168634
HSL#:5087172
INV/Pool: FHLM

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address is 132 E. Washington Sc #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to HOMESIDE LENDING, INC., a Florida corporation, whose address is 7301 Baymeadows Way, Jacksonville, Fl 32256, its successors or assigns, (assignee). Said mortgage bearing the date 04/29/06, made by THOMAS J MACCIARO to FIRST HOME MORTGAGE CORP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 96513779 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:9215 E PRAIRIE RD #8
11/10/97 SKOKIE, IL 60076
BANC ONE MORTGAGE CORPORATION

10-14-225-325

By: Le Emil

CENT ENTONE

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 10th day of November, 1997 , by KEN ENGEL
of BANC ONE MORTGAGE CORPORATION

on behalf of said CORPORATION.

RHODDA MENDOLA NOTATY Public

My commission expires:04/19/1999 Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 BANC AE 222AE

COS APORLES COUNTY O CORDIN, Exp. April 19, 1909 7

Rhonda Mondola & Comin. #1058315 NOTARY PUBLIC - CALIFORNIA

## **UNOFFICIAL COPY**

Property of County Clerk's Office

## UNOFFICIAL COPY939950 England at

EXHIBIT 'A'

59168634

PARCEL 1

THE NORTHERLY 25.30 FEET OF LOT 1 IN NEW PRAIRIE RESUB-DIVISION OF PART OF THE NORTH 1/2 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PART OF THE OUTLOT AS CREATED BY DECLARATION RECORDED AS DOCUMENT 96501727 AND BY DEED RECORDED AS DOCUMENT 96513778,

Droperty of County Clerk's Office

## **UNOFFICIAL COPY**



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