# UNOFFICIAL COPY/29788 (AM LOCAL COM 1997-19 AN THEMSELOCAL COM 1997-19 AN THEMSELOCAL COM 1997-19 AN THEMSELOCAL COM 1997-19 AN THEMSELOCAL COMPANY (AM LOCAL COMPANY)

thick County Sugarder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 BOMC: 906702 HSL#:5079175 INV/Pool: FHLM

#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANC ONE MORTGAGE CORPORATION, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to HOMESIDE LENDING, INC., a Florida corporation, whose address is 7301 Baymeadows Way Jacksonville, Fl 32256, its successors or assigns, (assignes). Said mortgage bearing the date 04/10/94, made by DOUGLAS J TAGLER AND KATHY LYNN ANDERSON to CDK MORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 94-360199 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

	known as:	:5253 NASHVILLE S
10/30/97		CHICAGO, IL 60638
BANC ONE	MORŢGAGE	CORPORATION

MARIA P. SANDOVAL COMM. #1056249 HOTARY PUBLIC - CAMPORINA S LOS MIGELLS COUNTY

My Collect Explies April 18, 1999

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 30th day of October, 1997 , by KEN ENGEL

of BANC ONE MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA P. SANDOVAL

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. BANC JU 93JU . Glendale, CA 91203 (800)346-9152

BANC JU 93JU

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### **UNOFFICIAL COPY**

THE SOUTH 40 FEET OF THE NORTH 63 FEET OF LOT 206 IN FIRST ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97939988 <sub>(290-200-2</sub>

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