

~~Joint Tenancy/Corp/Ind~~

Tenants by the Entirety

THE GRANTOR, DONVEN HOMES, INC.,

a corporation created and existing under and by virtue of the laws of the state of Illinois, for and in consideration of the sum of TEN & 00/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to the authority given by the Board of Directors

of said corporation, CONVEY and WARRANTS to

4877/0118 30 001 1997-12-15 11:12:21  
Cook County Recorder 25.00

(The Above Space for Recorder's Use Only)

William J. Link and Sheila C. Link, as husband and wife.  
107 Edgebrook Court, Indian Head Park, IL 60525

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not as Tenants in Common, ~~but~~ as **JOINT TENANTS**, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit: \*\*\*but as Tenants by the Entirety  
(See Exhibit "A" attached hereto and made a part hereof)

TO HAVE AND TO HOLD said premises ~~not as Tenants in Common, ~~XXXXXXXXXXXX~~~~ ~~XXXXXXXXXXXX~~ in **JOINT TENANCY**, but as Tenants by the Entirety

And the Grantor, for itself and its successors, does convey, promise and agree to and with the Grantee and its successors that it has not done or suffered to be done, anything whereby the said Real Estate is, or may be, in any manner encumbered or charged, except as herein recited (the "Special Warranties") and that IT WILL WARRANT AND DEFEND said Real Estate against all persons lawfully claimed a breach of the Special Warranties subject to the "Permitted Exceptions" as set forth below hereof.

Permanent Real Estate Index Number (s) : 18-17-302-003

Address (es) of Real Estate: 107 Edgebrook Court  
Indian Head Park, IL 60525

In witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 1st day of December, 1997

MAIL TO:

DONVEN HOMES, INC.

SCOTT POWER  
521 S. LAGRANGE RD  
LAGRANGE, IL 60525

BY: Donald A. Stevens  
DONALD A STEVENS, President

ATTEST: Jo Ann T. Stevens

JO ANN T. STEVENS, Secretary

BOX 333-C11



UNIT 19-107  
PARCEL 1

EXHIBIT "A"

(BASEMENT)

THAT PART OF LOT 19 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 19 AND RUNNING THENCE NORTH 0°-00'-00" EAST, ALONG THE WEST LINE OF SAID LOT, 109.80 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 90°-00'-00" EAST, 50.01 FEET; THENCE NORTH 0°-00'-00" EAST, 1.25 FEET; THENCE SOUTH 90°-00'-00" EAST, 66.07 FEET, TO THE EAST LINE OF SAID LOT 19; THENCE NORTH 0°-00'-00" EAST, ALONG SAID EAST LINE, 18.01 FEET; THENCE NORTH 90°-00'-00" WEST, 52.54 FEET; THENCE SOUTH 0°-00'-00" EAST, 8.58 FEET; THENCE NORTH 90°-00'-00" WEST, 20.35 FEET; THENCE NORTH 45°-00'-00" WEST, 5.36 FEET. THENCE NORTH 0°-00'-00" EAST, 33.33 FEET, TO THE NORTH LINE OF SAID LOT 19; THENCE NORTH 90°-00'-00" WEST, ALONG SAID NORTH LINE, 39.40 FEET, TO THE WEST LINE OF SAID LOT 19; THENCE SOUTH 0°-00'-00" EAST, ALONG SAID WEST LINE, 47.80 FEET, OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 709.48 FEET, (TOP OF FOUNDATION OF BUILDING 19), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH (FIRST FLOOR)

THAT PART OF LOT 19 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 19 AND RUNNING THENCE NORTH 90°-00'-00" EAST, ALONG THE WEST LINE OF SAID LOT, 109.80 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 90°-00'-00" EAST, 39.40 FEET; THENCE SOUTH 0°-00'-00" EAST, 2.94 FEET; THENCE NORTH 0°-00'-00" EAST, 10.23 FEET; THENCE NORTH 0°-00'-00" EAST, 1.25 FEET; THENCE SOUTH 0°-00'-00" WEST, 4.39 FEET; THENCE NORTH 90°-00'-00" WEST, 20.35 FEET; THENCE NORTH 45°-00'-00" WEST, 5.93 FEET; THENCE NORTH 0°-00'-00" EAST, 5.04 FEET; THENCE NORTH 90°-00'-00" EAST, 20.30 FEET; THENCE NORTH 90°-00'-00" WEST, 39.40 FEET, TO THE WEST LINE OF SAID LOT 19; THENCE SOUTH 0°-00'-00" EAST, 20.30 FEET; THENCE NORTH 90°-00'-00" WEST, 20.35 FEET; THENCE NORTH 45°-00'-00" WEST, 5.36 FEET; THENCE SOUTH 0°-00'-00" EAST, 20.30 FEET; THENCE NORTH 90°-00'-00" WEST, 39.40 FEET, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 709.48 FEET, (TOP OF FOUNDATION OF BUILDING 19) AND ELEVATION 719.67 FEET, (CEILING FIRST FLOOR), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH (SECOND FLOOR)

THAT PART OF LOT 19 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 19 AND RUNNING THENCE NORTH 0°-00'-00" EAST, ALONG THE WEST LINE OF SAID LOT, 162.64 FEET, TO THE NORTH LINE OF SAID LOT 19; THENCE SOUTH 90°-00'-00" EAST, ALONG SAID NORTH LINE, 39.40 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 0°-00'-00" EAST, 47.79 FEET; THENCE SOUTH 90°-00'-00" EAST, 10.61 FEET; THENCE NORTH 0°-00'-00" EAST, 1.25 FEET; THENCE SOUTH 90°-00'-00" EAST, 66.07 FEET, TO THE EAST LINE OF SAID LOT 19; THENCE NORTH 0°-00'-00" EAST, ALONG SAID EAST LINE, 46.54 FEET, TO THE NORTH LINE OF SAID LOT 19; THENCE NORTH 90°-00'-00" WEST, ALONG THE SAID NORTH LINE 76.68 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING ABOVE ELEVATION 720.82 FEET, (SECOND FLOOR BUILDING 19), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS. FOR THE PURPOSE OF INGRESS AND EGRESS

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