This document was prepared by and should be mailed to:

海野門 等著印書縣

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/sdb

4678/0027 14 001 1997-12-15 08:48:27 Coak County Recorder 23.50

## 000000000000 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereoe, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WITCH OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marthe J. Rich their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 3rd day of August, 1993, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_\_ of records, on page \_\_\_, as document 93607256, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

Lot 8 in block 7 in H. O. Stone and Company's 5th Avenue Manor, being 2 subdivision of the east 1/2 of the southwest 1/4 (except the north 25 acres thereof) in section 9, township 38 north, range 12 east of the third principal meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 18-09-321-002-0000	$T_{\alpha}^{\prime}$
Address(es) of Premises: 5328 South Ashland Avenue, Country	side, 1L 60525
Witness hand and seal, this 6th day of Novemb	er, 1997.
	Richard J. Hillin (seal)
	RICHARD J. HALEY, EXECUTIVE VIE PRESIDENT
	8. L. M. Sury flan (seal)
	P. KEVINMCLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: Scott Burson

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, 1L 60525

P2 N-MY

STATE OF ILLINOIS COUNTY OF COOK

SS

I, William D. Reed III, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

	Given under my hand and notary seal this	6th day of November	, 1997
		Millim 8 RIGE	
M	OFFICIAL SEAL  WILLIFA D. FOUD 111  Notary Chille, Stora of Pinels  ly Commission Expires 64-29-91	Commission Expires 4-29-01	·
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## **UNOFFICIAL COPY**

97939146 Page 1 of

4678/0028 14 001 1997-12-15 08:48:59 Cook County Recorder

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/sdb

## 00000000000 RELEASE OF MORTGAGE OR TRUST DEED **BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marthe J. Rich their heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 30th day of March, 1994, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_\_ of records, on page \_\_\_, as document \$\,^24286726\$, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

Lot 8 in block 7 in H. O. Stone and Company's 5th Avenue Manor, being a subdivision of the east 1/2 of the southwest 1/4 (except the north 25 acres thereof) in section 9, township 38 north, range 12 east of the third principal meridian, in Cook County, Illinois. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-09-321-002-00 Address(es) of Premises: 5328 South Ashland Avenue, Cou	
Witness hand and seal, this 6th day of Nov	
	Trahand J. Halley (seal)
	RICHARD J. HALEY EXECUTIVE VICE PRESIDENT
	P.K.: MELALL (seal)
	P. KEVIN McLAY GHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: Scott Burson

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

54 P2 N-MY

## UNOFFICIAL COPY939146 Page 2 of 2

STATE OF ILLINOIS COUNTY OF COOK

SS

I, William D. Reed III, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 6th day of November 1997

W. U. St. R. 24

W. LI M. D. REED III

Notary Public State of Ninois
by Commission Expires 4-29-01

Commission Expires

Office Street County Clarks Office